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Campus host to U.S. Open Badminton Championships

PASADENA—One hundred eighteen world-class badminton players gathered at Ambassador College Nov. 8 to 13 for the first Grand Prix open badminton championships played in the United States.

"It was the first major tournament in the United States following badminton's debut as an Olympic demonstration sport in Seoul, South Korea, last month,"



PASADENA PROCLAMATION—Pasadena Mayor William E. Thomson Jr. (right) presents Pastor General Joseph W. Tkach with a proclamation naming Nov. 13 as Ambassador College U.S. Open Day in Pasadena. [Photo by Mike Bedford]

said evangelist David Hulme, director of Communications & Public Affairs.

Represented were players from Australia, Bangladesh, Canada, China, Denmark, England, Grenada, Guatemala, Guyana, Hong Kong, India, Indonesia, Japan, Malaysia, Mexico, Nigeria, Peru, South Korea, Sweden and the United States.

Sze Yu from Australia captured the men's singles championship by defeating Lius Pongoh from Indonesia in three games. In women's singles action, No. 5 ranked Lee Myeong Hee from South Korea upset No. 3 ranked Lee Jung Mi, also from South Korea.

Christian Hadinata and Ivana from Indonesia won the mixed doubles competition; Christian Hadinata and Lius Pongoh from Indonesia took first in men's doubles; and Chong So Young and Kim Yun Ja from South Korea captured the women's doubles victory.

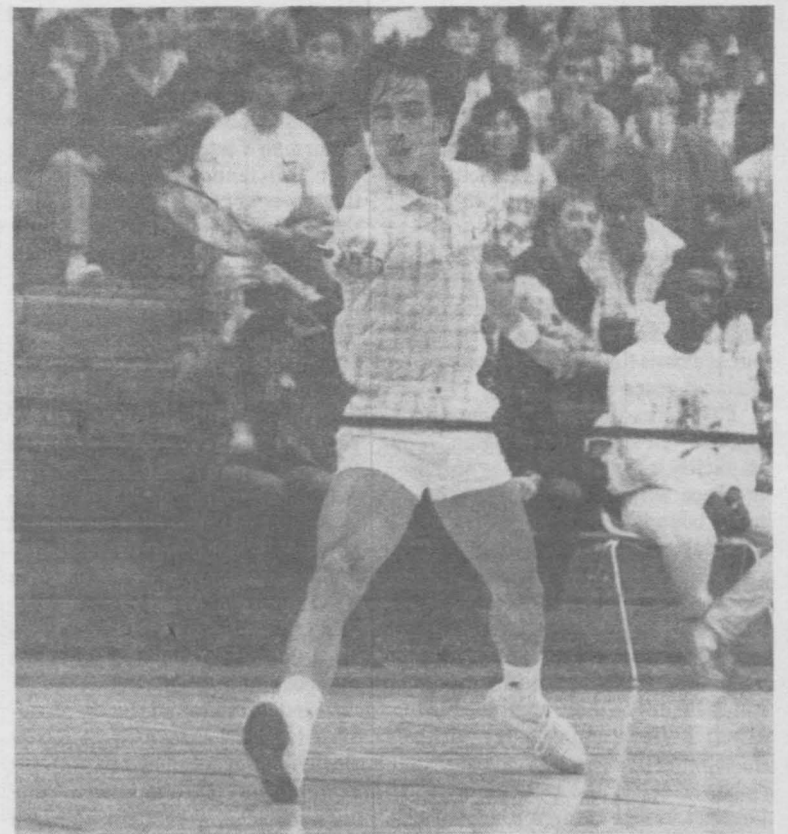
Because of increased interest for the finals, 1,000 extra seats were installed in the Ambassador gymnasium. Many seats were occupied by fans of Lius Pongoh waving Indonesian flags. Their cheers almost drowned out court announcements. Preliminary rounds were played

Nov. 8 to 11, semifinals were played Saturday evening, Nov. 12, and the final rounds were played Sunday, Nov. 13.

Pastor General Joseph W. Tkach said, "It is a rewarding experience to host players from many nations, coming from every inhabited continent, for this international sports event."

Pasadena Mayor William E. Thomson Jr. presented Mr. Tkach with a proclamation naming Sunday, Nov. 13, as Ambassador College U.S. Open Day in Pasadena and recognizing Ambassador's commitment to promoting international understanding.

Chris Kinard, a seven-time U.S. singles champion and tournament director for the Ambassador Open, said, "I don't believe any organization could be more thorough, helpful or generous than Ambassador College is in its" (See U.S. OPEN, page 3)



SINGLES CHAMP—Sze Yu of Australia wins the men's singles division during the U.S. Open Badminton Championships in the Ambassador College gymnasium Nov. 8 to 13. [Photo by Mike Bedford]

Regional director visits Southeast Asia

Asians positive despite trials

PASADENA—Scattered through the rural areas of Burma live 35 members and 63 children, principally in Chin State and Kya In Village.

Robert Fahey, Australian and Asian regional director, visited Burma and pastor Saw Lay Beh in August and delivered needed food items and other essentials (see "From Our Scattered Brethren," page 8).

Although Saw Lay Beh cannot leave Burma to attend regional ministerial conferences or the Ministerial Refreshing Program, he is "in excellent health and feels he should be able to continue to serve in this part of the world for many more

years yet," said Mr. Fahey.

Burma is one of the poorest countries in the world, so the members, five of whom are schoolteachers, are helped financially when Saw Lay Beh visits them.

"We cannot meet each other even once a year," said Thomas Tial Hoe, a deacon in northern Burma. "When we keep the Feast of Tabernacles in Kya In Village, most of our Chin brethren who live in Chin State cannot go to Kya In, because of financial difficulties." He visits these members once a year in their villages.

Thomas Tial Hoe, 45, is a schoolteacher, and he and his wife have three boys and two girls. He

has read *The Plain Truth* since November, 1962, and was baptized by Guy Ames, former Philippine regional director. Saw Lay Beh ordained him a deacon in April, 1980.

Thomas Tial Hoe has translated some of the Bible hymns, articles in Church publications and Saw Lay Beh's sermons.

Although Saw Lay Beh speaks English, Burmese and Karen, some Chin members do not understand Burmese. So Thomas Tial Hoe interprets his sermons for them.

Traveling on the roads is difficult, especially in rural areas. That leaves mail as the primary source of information. "That is why we are very thankful to God whenever we receive the *PT*, *GN*, *Youth 88* and your [Mr. Fahey's] letters," said

(See ASIA, page 3)

'Drought' brochure first of four special reports

By Kerri Dowd

PASADENA—"Beyond the Drought of '88," offered on the *World Tomorrow* telecast Nov. 5 and 6, was the first special report produced by Editorial Services.

According to evangelist Ronald Kelly, booklets editor, the special reports will be offered only once.

The reports are ready to print, but are not printed until after the telecast airs in the United States and Canada.

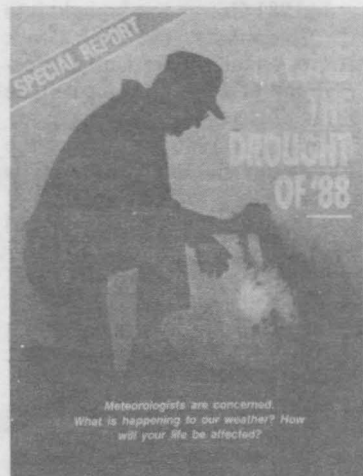
"From time to time we produce a telecast on an important subject for which we have no specific booklet or brochure," Mr. Kelly said. "And these are subjects that are timely. The material may not be relevant in six months or a year."

Articles from the *Plain Truth Good News* and *Youth 8*

magazines on these subjects are pulled together to form the reports.

"Editorial Services writers add additional information to tie the articles together, and graphic artist Jeffrey Dowd designs new layouts," Mr. Kelly said.

"Beyond the Drought of '88" produced about 30,000 literature requests. From this number, projec-



ONE TIME OFFER

tions were made on the number of copies needed for write-ins and responses from other countries, and 45,000 copies were printed.

"Waiting for the response and printing only what we need saves the Work money," Mr. Kelly said.

Three other special reports are planned for the 1988-89 telecast season.

Unlike new booklets, the special reports are not automatically sent to Church members. Members who would like copies of the reports may request them.

PERSONAL FROM

Joseph W. Tkach

Dear brethren:

By now you should have received and had a chance to reread the new booklet about healing.

I know most pastors have preached or given a Bible study on the subject sometime during the past year as well.

Most all members have had no difficulty understanding the Church's teaching, but I realize that a very few may still have a few questions. This can be the kind of subject that most people don't tend to think much about until it affects them in a personal way.

I do hope all of you will read the booklet again when you are able so that you will have a clear understanding. I have noticed that the questions I have seen about the teaching have been based on assumptions about what the booklet says rather than on what the book-

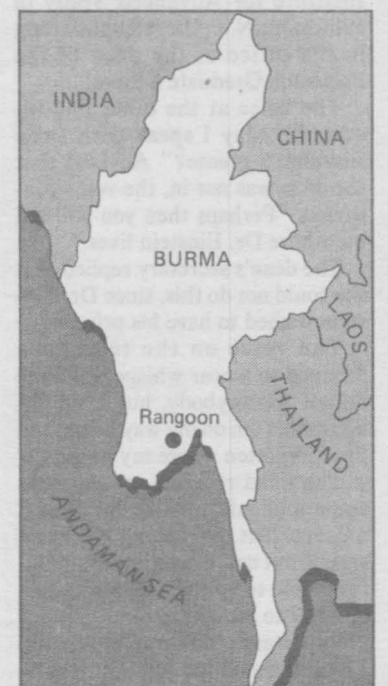
let and the Church's teaching really do say.

In this regard, I thought it might be helpful for me to share, as an open letter, the following reply I gave an individual who wrote with certain misconceptions about what the new teaching is all about:

"Dear Mr. —, "Thank you for your letter of —. I very much appreciate your writing, and I am deeply sympathetic to the concerns you are expressing... I know that it is your desire to please God in whatever you do.

"Mr. —, we do not expect every member to fully understand all at once what God has led His Church to see on the subject of right use of the medical profession. True understanding often takes time. Some things do take more time than others.

(See PERSONAL, page 3)



BURMESE FAMILY—The Southeast Asian nation of Burma is home to 35 Church members and 63 children. [Map by Ronald Grove]

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PLO state: making peace or just PR?

PASADENA—The proverb about the irresistible force meeting the immovable object perhaps best describes the turn of events in the Middle East.

Nov. 15, in Algiers, Algeria, the Palestine Liberation Organization (PLO) issued its long-rumored declaration of an independent Palestinian state.

This development is an outgrowth of two factors—the uprising in the Israeli-occupied West Bank and Gaza Strip and the announcement by Jordan's King Hussein absolving himself of responsibility for Palestinians outside Jordan.

In making its announcement, the Palestine National Council (PNC) accepted United Nations resolutions 242 and 338—not outright, but as a basis for convening an international peace conference.

These resolutions affirm the right of "all states in the region"—implicitly including Israel—"to live in peace within secure and recognized boundaries."

Israel rejected the Palestinian position since it involved only a conditional recognition of the Jewish state.

And the fact that the PLO proclaimed Jerusalem as its future capital could not be more controversial, albeit understandable from the Palestinian perspective.

Nevertheless, the PLO's stock in political circles rose. Within days, nearly 40 countries, mainly in the Islamic world and Eastern Europe, recognized the incipient PLO state.

Some said that the PLO position

was a breakthrough for peace in the Mideast. Others said it amounted to a clever public relations ploy.

One optimist, Shibley Telhami (a Palestinian born in Israel who teaches political science at Ohio State University) said that the PNC decisions "indicate the kind of realism that is required for practical compromise."

Both Israel and the United States should appreciate, Mr. Telhami continued, how hard it was for PLO Chairman Yasser Arafat to arrive at even this tenuous proposal, given the power of radical factions within the PLO.

An American Jew, Paul Greenberg (an editor of the Pine Bluff, Ark., *Gazette*) also expressed cautious optimism.

"Yes, the dagger still glints under the olive branch," Mr. Greenberg said. "Yes, all the fine talk of peace in Algiers was belied by the front-row presence of [terrorist] Abu Abbas. . . [But] now is the time to see whether the PLO is interested in making peace or just PR."

Former U.N. Ambassador Jeane Kirkpatrick expressed a more jaundiced view of the PLO position. She was more impressed with what the new position did not claim.

"First, it did not explicitly recognize Israel," wrote Mrs. Kirkpatrick in the Nov. 18 *Los Angeles Times*. "Second, it did not explicitly endorse or accept the idea of a Jewish state and a Palestinian state peacefully coexisting."

And while the Palestinian leadership, continued the former U.N.

ambassador, has said it would accept (conditionally) Resolutions 242 and 338, it has also said it will do so "along with all other United Nations resolutions."

One is the infamous 1975 "Zion-

ism is racism" proclamation, which denies the moral legitimacy of any Zionist state.

The PLO declaration, added Mrs. Kirkpatrick, "is no clearer with regard to terrorism. While terrorism 'in all its forms' is rejected, it is accompanied by an affirmation of the 'right of peoples to resist all foreign occupation and colonialism and racial discrimination, and to struggle for independence.'"

Ambiguous or not, the Palestinian diplomatic offensive reveals the resilience of the PLO. Israel's military drive into Lebanon in 1980 nearly wiped out the PLO command structure, driving its remnants into exile in Tunisia.

Now the PLO is on the rebound, and at a time when Israel is least prepared to offset it. The Nov. 1 elections showed once again that the Israeli electorate is divided. Labor and Likud split nearly down the middle, with 39 and 40 seats.

To rule, Prime Minister Yitzhak Shamir will likely form a coalition with three small, extreme-right parties and two ultra-Orthodox religious parties.

Thus the government has under-

gone a shift to the right, further away from the view of key Labor Party officials who cautiously espouse negotiation over the future of the West Bank and Gaza Strip.

The United States, Israeli's biggest supporter, is concerned over the views of some on the far right who call for the ouster of all Arabs

from the occupied areas and the annexation of the disputed lands. U.S. Jewish leaders, furthermore, warn Prime Minister Shamir that he risks losing millions of dollars in aid unless he takes back promises he made to the Orthodox parties who demand that Orthodoxy be made the only legitimate religious expression in Israel. Most American Jews belong to the Reform or Conservative branches of Judaism.

Thus, U.S. support will be tested much more as we head into the 1990s. During this time too, Jerusalem, the geographical focal point of prophecy, is destined to come into greater contention than ever.

Jerusalem cannot be the capital of two nations. Calls will escalate for Jerusalem to be declared an international city. Internationalization is the Vatican's official policy.

The Soviets and others are pushing for an international Mideast conference. As prophesied, Jerusalem will become "a very heavy stone for all peoples" (Zechariah 12:3).

WORLDWATCH

By Gene H. Hogberg



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The United States, Israeli's biggest supporter, is concerned over the views of some on the far right who call for the ouster of all Arabs

European Diary

By John Ross Schroeder



Destiny of nations lies in nucleus of the EEC

BOREHAMWOOD, England—Today we learn by visual aids. This is the television age. We grasp points by seeing them demonstrated.

Maps and graphics are more essential to a successful magazine now than a generation ago. Our grandparents read. We watch. The age demands it.

It is amazing how much one can learn from a map. Take a map of the European Economic Community (EEC). It began with six countries—West Germany, France, Italy, the Netherlands, Belgium and Luxembourg—the heart of Western Europe. This was the EEC of the late '50s.

The first major additions to the EEC were Britain, Ireland and Denmark in 1973. This was growth across the English Channel and the Irish Sea and up to the roof of Europe. But geographically speaking, these additions were peripheral expansion.

In 1981 Greece was brought into the Community. The main Greek islands are on the far southeast periphery of Europe—across the Strait of Otranto.

Finally in 1986 the map of the European Community achieved its present shape with the addition of the Iberian countries—Spain and Portugal.

Expansion was across the Pyrenees Mountains—a great geographical barrier between France and Spain—to the southwestern periphery of continental Europe.

So far, all nations added to the original six are on the periphery of Western Europe. But the nucleus remains the same. This point is fundamental. Brussels remains at the center.

But the EEC, as constituted, does not represent the Vatican's view of Europe.

An article in the Oct. 12 *Yorkshire Post* said: "The Pope believes that other countries should be allowed to join the European Community. Specifically, he would like East European countries to enroll in the EC. 'My wish,' he told his audience, 'as the supreme pastor of the universal Church . . . is that Europe may one day enlarge the dimension given to her by geography and even

more by history.'"

Here again we are talking about the heart of Europe. This is the pope's vision of greater Europe. He calls the Slavic peoples of Eastern Europe "that other lung of our same European homeland."

Add Eastern Europe to the EEC and the picture changes. The nucleus moves eastward. Add the old Austro-Hungarian Empire, and the center no longer remains the same.

Then Berlin or Vienna would make more sense than Brussels as a secular capital of Europe—with Rome as the religious capital.

Already the Austrians are beating on the door. Austrian politicians are trying to convince Mikhail Gorbachev that membership in the EEC would not threaten the Soviet Union. Moscow is lukewarm to the idea, but future membership seems likely.

Would this be the thin end of a wedge? Once Austria gains membership, a precedent is set. It becomes easier to contemplate the inclusion of certain Warsaw Pact nations.

How do we define Europe? The more you expand the nucleus eastward, the less important the peripheral countries become.

As it now stands, the qualified majority-voting in the Council of Ministers enables the EEC to pass legislation without the consent of such Protestant nations as the United Kingdom, Netherlands and Denmark. The total vote is 76. The qualified majority is 54. Bills may become law even with a negative vote from Protestant Europe.

The periphery will become weaker if the East joins the EEC.

It seems certain that the political map of Europe will be redefined. Prophetic forces are gradually pushing the European Continent into a different shape. Those forces are economic, ideologic and religious. They seem inexorable.

Various observers are starting to talk of "tripwire chinks" in the Iron Curtain and "lifting the Iron Curtain."

Words and phrases are important. They emerge from thoughts. And action often follows. Watch the heartland of Europe—both the Eastern and the Western lungs.



Just between friends

By Dexter H. Faulkner

What did you forget?

"Don't forget to take your umbrella," said my wife. Later I realized I had forgotten it. Though it was sunny now, I would need that umbrella on a future rainy day.

Umbrellas are often forgotten when the sun comes out. They are no longer of immediate importance. In the same way, overcoats are forgotten when the weather warms up.

Absentminded scientist

I recall a humorous story about Albert Einstein. One day after Dr. Einstein moved to his home at the Institute for Advanced Study in Princeton, N.J., the telephone rang in the office of the dean of the Princeton Graduate School.

The voice at the other end inquired, "May I speak with Dean Eisenhart, please?" Advised that the dean was not in, the voice continued, "Perhaps then you will tell me where Dr. Einstein lives."

The dean's secretary replied that she could not do this, since Dr. Einstein wished to have his privacy.

The voice on the telephone dropped to a near whisper: "Please do not tell anybody, but I am Dr. Einstein. I am on my way home, and have forgotten where my house is!"

The mind receives an enormous amount of information, much of it unimportant. Somehow the mind sorts it out and allows important information to be given emphasis so it is easier to remember.

Importance, however, is relative. The absentminded scientist forgets things because he has something else occupying his attention. His theories are far more important to him than where he put his glasses. He chooses to remember the one at the expense of forgetting the other.

Some people have a reputation for being absentminded; others for remembering.

What to remember

This column is not particularly about *how* to remember. What I want to comment on is *what* we should remember.

God gives us some advice about what is important. The words *remember* and *forget* occur more than 200 times in the Bible.

As conversion continues we need to reexamine our priorities and make sure we remember the things God says are important.

If man tended to have right priorities, God would say very little about it. But He says, "My thoughts are not your thoughts, neither are your ways my ways" (Isaiah 55:8, New International Version throughout).

"What is highly valued among men is [often] detestable in God's sight" (Luke 16:15). Man's priorities need to be reoriented.

All of us coming into God's Church have had to rearrange our priorities. As conversion continues we need to reexamine our priorities and make sure we remember the things God says are important. First, "Remember the Sabbath day by keeping it holy" (Exodus 20:8).

God tells us a few other things to remember also: "Be careful that you do not forget the Lord your God, failing to observe his com-

mands" (Deuteronomy 8:11). "Praise the Lord . . . and forget not all his benefits" (Psalms 103:2).

How well do we remember the things that God says are important? How about this warning that Jesus gave to His disciples: "Remember the words I spoke to you: 'No servant is greater than his master.' If they persecuted me [which they did], they will persecute you also. If they obeyed my teaching [which they did not], they will obey yours also" (John 15:20). The Church does a vast Work, but only a small percentage respond. Yet we must continue working while we are able.

Jesus also warned of persecution, which afflicted His Church for centuries. For some members today, it is still a problem, but many of you live comfortable lives.

Today's generally tolerant climate was prophesied: "I have placed before you an open door" (Revelation 3:8). But how well do we remember that this tolerance is temporary? Jesus warned us to re-

member that persecution will come, even to the extent that the Work will come to an end.

"Do not forget this one thing," wrote Peter. "The Lord is not slow in keeping his promise . . . The day of the Lord will come like a thief . . . Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives as you look forward to the day of God and speed its coming" (II Peter 3:8-12).

Pastor General Joseph W. Tkach admonishes us to maintain a sense of urgency, to work while it is yet day. "It will be good for that servant whose master finds him doing so when he returns" (Matthew 24:46).

Spiritual priorities, like a forgotten umbrella, will be needed on a future day, a day that will catch many unprepared.

PERSONAL

(Continued from page 1)

"The questions you have asked are answered in the new booklet on healing, which you will be receiving in the near future. I encourage you to read it again carefully, asking God for help to understand.

"In the meantime, I wonder if you have not confused the new teaching God has given us with some misconceptions that are not part of it.

"For example, you seem to have the impression that God's Church now teaches that God no longer heals directly—that He does His healing through doctors. But this is not what the Church teaches.

"You state that the 'general opinion is that the doctors don't heal them, that the doctors really only assist the healing process and that God actually does all the healing.' Then you go on as though the Church does say that doctors heal people.

"You don't seem to understand the difference between God's divine healing and the natural healing process of the body, which can be aided physically. You assume, with no scriptural basis, that if God doesn't divinely heal, then it is His will that a person not get better—that a person suffer.

"You assume that God condemns the use of physical remedies without any proof from God's Word, then go on to condemn brethren who use physical remedies.

"You also seem to feel that using the medical profession prevents Christians from having to exercise faith—and that Christians who do so are not as faithful as those who don't, and therefore cut off from God.

"I have found that most of the misunderstandings of this subject have come from not having read the material carefully that has been published by the Church about it . . .

"You . . . confuse trusting in God for healing with getting anointed and then doing nothing to care for ourselves. Yes, God has the power to heal us. But does He expect us to take no reasonable or proven measures of self-help just because He has the power to do it

supernaturally?

"It is important to think about this question—because God also has the power to protect us and deliver us. But does He expect us to take no steps to ensure our own safety, or to get ourselves out of adverse situations?

"God is also our provider. But does He expect us to simply wait on Him to provide for us while we do nothing at all, simply because He has the power to bring food to our door if He so chooses?

"Yes, sometimes He does supernaturally intervene to protect, deliver or provide for us. But most of the time He expects us to exercise wisdom, discernment and judgment and to take steps within His law to do these things for ourselves. And He blesses us in what we do if we acknowledge Him in all our ways, as we're told in Proverbs 3:5-7.

"Christians should make God a part of their lives in every area—in their decisions of all kinds. They should look to Him for guidance and direction, for wisdom and to bless the decision they make. If they are striving to obey Him, He will then bless their decisions, causing them to work out for the ultimate good.

"The same is true in times of sickness. We should look to God for His guidance and direction in making sensible choices about what we should do in such a trial. We should pray for God to deliver us, whether it be supernaturally or through the natural healing process of the body.

"A sick person also should be cared for. The apostle James makes that clear. Part of the symbolism of anointing is the concern and love of the Church in caring for the sick person.

"Just like every trial we face as Christians, God does not expect us to simply sit idly by, doing nothing, waiting for Him to do it all for us, unless there is simply no reasonable thing we can do.

"God's Church teaches that God is the Healer. It also teaches that God has given us the responsibility to take such care of ourselves as we are reasonably able. Sometimes our options during illness are clear and obvious. Other times they are not. There are times when an operation may be a reasonable option, and there are times when it may not be.

"Whether or not to have an op-

eration or other medical procedure is a personal decision that an individual must make after prayerfully weighing all the factors pertinent to his or her own circumstances.

"Sometimes a member weighs the alternatives and decides not to do so. The Church fully supports a person in that decision, just as it would fully support one who decides to have the operation.

"The point we must understand is that people can have strong faith in God whether or not they decide to have an operation. Either decision can be made in deep faith.

"As Christians, we believe God is directly involved in our lives. Again, as Proverbs 3:5-7 explains, if we acknowledge Him in all our paths, He will direct our steps. He will bless us and back us in our decisions, including our decisions about operations, if we are serving Him and looking to Him as our Strength.

"We should understand that in any given situation there are often several options that would be right, so long as we are truly following the instruction in Proverbs 3:5 . . .

"You are right when you say that 'God has the power to spare anyone's life whom He chooses.' But you are not right to say that 'undergoing medical treatment is breaking the first commandment.'

"How often Mr. Armstrong repeated, 'It's not the thing that is wrong, it's the wrong use of the thing.' To use anything in a covetous, uncaring, vain or otherwise evil manner is sin—including the medical profession.

"But you have overlooked the attitude, and have assumed that because one person may have a wrong attitude, then everyone must have a wrong attitude.

"Would you say the same of calling the police? Some people

might call the police because they have no faith in God's protection whatever.

"But does that mean those who do trust God should never call the police because God has the power to protect anyone He chooses? Is calling the police also breaking the first commandment because God is our Protector?

"Would you say the same of finding a job? Some people might go out and try to find a high paying job for themselves out of greed and lust.

"But does that mean that people who trust God should not look for a job—just should sit down and wait for God to bring the right job to their door—because God has the power to provide for anyone He chooses? After all, He provided for Elijah, someone might say. Is looking for a job also breaking the first commandment because God is our Provider?

"You ask, 'Why should we masquerade as heathen and go to heathen healers?' Yet, God's Church does not teach that doctors are 'healers' as God is Healer. Only that doctors may be able to physically, not supernaturally, aid the body in its God-designed ability to heal itself.

"We could just as easily ask, 'Why should we masquerade as heathen and go to heathen providers?' One could say we should not go to grocery stores because 'heathens' have packaged and processed the food sold there, and we should rely on God only to provide us our food.

"Of course, if someone were to go to a doctor to be divinely 'healed,' with an attitude of rejecting God, or trying to 'outwit' God, then that person would be sinning.

"But you have condemned those who serve, trust, love, obey and live by every word of God, and who, in deep heartfelt prayer to God, often with fasting, have seen that the sensible course of action for their situation was to use a particular medicine or medical procedure.

"And you assume falsely that they have built no faith through their experience, and that such an experience gives no opportunity to build character.

"You yourself say that you

would permit an operation on yourself if it were to be done 'just to repair broken bones or to stitch external lacerations.' I wonder how carefully you have thought this through. What if no doctor would perform the external laceration or broken bone operation unless you would take antibiotics (which is most likely what would happen)?

"Do you believe God would condemn you for taking them? Or would you then just quietly wait for God to sew you up Himself? He does have the power to do so, as you stated.

"What scriptural basis did you use to draw the line between operations for broken bones and external lacerations and other kinds of operations? Why is one kind sin and the other not sin? Would you allow an operation for a gangrenous leg? How do you feel the Bible makes a distinction between that and the removal of a tumor?

"Certainly, it would make things easier for us as Christians if God wanted us to just sit down and quietly wait for Him to do everything for us when we face a trial. And certainly, it would make getting a terminal illness a spiritually desirable thing, because no longer would we have to worry about overcoming.

"All we'd have to do is sit quietly, doing nothing at all, waiting to 'die in the faith.' A terminal illness would become, in essence, a 'ticket to the Kingdom,' if one is willing to simply stay away from doctors.

"But isn't God more interested in our overcoming than He is in our being willing to suffer agony? Perhaps you are confusing being faithful to God until death with not using medicine until death.

"When God speaks of those who 'loved not their lives unto the death,' does He mean they were overcomers, willing to remain faithful to Him despite the orders and dictates of the beast and false prophet to worship them, or does He mean they are the ones who refused medical treatment?

"Do you believe the beast and false prophet will be offering medical help to these people, and then killing them because they re-

(See PERSONAL, page 5)

Asia

(Continued from page 1)

Thomas Tial Hoe.

Saw Lay Beh said that when he was in his 30s, he prayed that God would grant him understanding of His Word.

In 1961, when he was 36, he was given a copy of *The Plain Truth*. "That old *Plain Truth* I received—the front cover gone . . . had gone through four Baptist church leaders. But none of them, though they enjoyed reading the *PT* magazines, was called and three of them died years ago."

Saw Lay Beh, however, wrote the Australian Office and requested a subscription.

Coupled with the Correspondence Course, the magazines heightened Saw Lay Beh's interest in the Church. Seven years later, in 1968, he requested baptism.

After having to cancel at least two trips to Burma, Mr. Ames arrived in Burma in February, 1975, and baptized Saw Lay Beh and 15 others, including his wife, near Sa Khan Gyi.

Said Saw Lay Beh, "Just before a year elapsed after our baptism, my wife died on Jan. 6, 1976, after a long illness from heart disease."

There are 164 *Plain Truth* subscribers in Burma. "The people of Burma have very little access to what is going on outside of their own country," said Mr. Fahey. "Any publication coming into Burma providing a window to the outside world, and especially to the Western developed nations, is highly prized."

Mr. Fahey said members in Burma are positive, despite the trials they face. "The knowledge of God's Kingdom keeps brethren in Burma committed to the Body of Jesus Christ."

U.S. Open

(Continued from page 1)

support of this tournament."

Badminton, which will become a full medal Olympic sport in 1992 in Barcelona, Spain, is the most popular participant sport in England and is second only to soccer worldwide, in terms of participating players, according to Mr. Kinard.

"Officials from the International Badminton Federation and the United States Badminton Association were gracious in praising Ambassador College," Mr. Hulme said. "Many players and officials commented on the campus and especially the attitudes and activities of the students."

Mr. Tkach attended several matches and met the consul general of China, who watched the Olympic champions from the People's Republic play in singles and doubles matches, according to Mr. Hulme.

With the event covered on the Reuter newswire, international reporters made several inquiries. "They often commented on the harmony and unity with so many nations participating—some very strong international rivals—that was apparent throughout the event," said Michael Snyder, assistant director of Public Affairs.

Associate pastor dies

By Carla Pearson

NEW ORLEANS, La.—Spaulding Seevaretnam Kulasingam, 66, associate pastor of the New Orleans and Raceland, La., churches, died of a heart attack at home Oct. 31.

Mr. Kulasingam, a local elder, is survived by his wife, Cecilia, a daughter, Grace McKee of London, England, and three grandchildren.

Born in Kandy, Sri Lanka, Dec. 14, 1921, Mr. Kulasingam was trained in aircraft engineering and administration. He worked for the Royal Air Force and Indian Airlines.

Mr. Kulasingam married Cecilia Moses, May 12, 1952. In 1966 the Kulasingams were baptized and in 1969 they were ordained as deacon and deaconess.

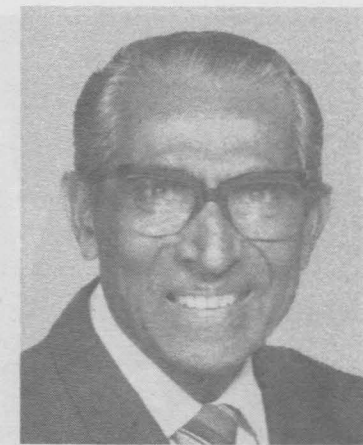
Mr. Kulasingam was ordained a local elder in 1977 by evangelist Frank Brown, regional director for the United Kingdom, Scandinavia, East and West Africa and the Middle East.

Mr. Kulasingam served as a minister to brethren in India and managed the Bombay Office until 1985.

Mr. and Mrs. Kulasingam came to Ambassador College in Pasadena as students in 1985. While in Pasadena Mr. Kulasingam worked in the Pasadena Church Offices and served the Auditorium A.M. and Imperial A.M. congregations.

In 1987 the Kulasingams were transferred to New Orleans.

"Mr. Kulasingam brought a tremendous amount of love and warmth to the New Orleans



SPAULDING KULASINGAM

brethren," said Bruce Gore, pastor of the New Orleans and Raceland churches. "The Kulasingams really practiced the goal of becoming a family, and I think they greatly contributed to the warmth and responsiveness of the New Orleans church."

Mr. Gore conducted a graveside service Nov. 4 in Chalmette, La.

Mrs. Kulasingam hopes to continue living in the New Orleans area.

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CIRCULATION 65,000

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Editor in chief: Joseph W. Tkach

Editor: Dexter H. Faulkner

Senior editor: Sheila Graham; managing editor: Thomas C. Hanson; layout editor: Ronald Grove; news editor: Jeff Zhorne; associate editor: Kerri Dowd; "Iron Sharpens Iron": Norman L. Shoaf; staff writers: David Bensinger, Carla Pearson; composition: Maria Stahl, Shane Granger, Liana Scott; photography: Warren Watson, G.A. Belluche Jr., Charles Feldbush, Hal Finch, Barry Stahl, Susan Braman; proofreaders: Peter Moore, Lana Walker

Publishing Services composition: Don Patrick, Barry Gridley, Steve Doucet, Larry Miller, Linda Snuffer; prepress production: Dale Machi, Jeremiah Frazier; printing coordinator: Robert W. Richards

Regional correspondents: Debbie Minke, Vancouver, B.C.; Terri Conti, Italian Department; Eleazar Flores, Manila, Philippines; Frankie Weinberger, Bonn, West Germany; Rex Morgan, Auckland, New Zealand; Jeremy Rapson, Borehamwood, England; Richard Steinfort, Nieuwegein, Netherlands.

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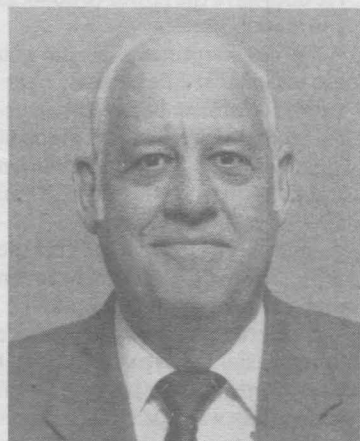
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Financial Services: Support 'done decently and in order'

By Lana Walker

PASADENA—"From the humblest beginnings, Financial Affairs has expanded into several departments serving as a support function for the Church, Ambassador College and the Ambassador Founda-



LEROY NEFF

tion," said evangelist Leroy Neff, Church treasurer.

Lana Walker is an associate editor of The Good News.

"We try to make sure that all business and financial transactions are done decently and in order, according to man's law and, more im-

portantly, God's law," Mr. Neff said.

Herbert W. Armstrong handled the financial affairs of the Church in Eugene, Ore., in the 1930s. In 1947 he moved to Pasadena to open Ambassador College. As the college expanded it quickly became apparent that a full-time financial staff was needed to handle the financial and business affairs of the Church and college.

The original offices were in what is now the Ambassador College Library annex. At that time the annex housed all of the Church, college, mail and printing offices. The Business Office, as it was first known, expanded over the years and included many departments.

Mr. Neff was named Church treasurer in 1981 and director of Financial Affairs & Planning in 1987. He is assisted by his secretary, Donna Patillo, who was also his secretary on the Ambassador College campus in Big Sandy. He served as controller of the Big Sandy campus from 1963 to 1971 and from 1973 to 1976.

Fred Stevens, assistant director of Financial Affairs & Planning since 1987, also has managed the Accounting Department since 1978. Other departments under Financial Services are Cash Manage-

ment, managed by Gerald Seelig; the Personnel and Insurance Office, managed by Charles Roemer; Budget, coordinated by Dennis Stauffer; and Property Management, directed by Gene Michel.

Financial functions

The five-year plan as approved by Pastor General Joseph W. Tkach helps all the Church's departments formulate and submit annual budget proposals. After the Feast of Tabernacles preparation of the next year's budget gets into full swing.

Coordinated by Mr. Stauffer, each department is asked to submit its projected budget, showing needs and objectives for the coming year. The next year's income is projected and the proposed budget presented to Mr. Tkach for his review and approval.

The budgeting process is complex. Actual figures are collected, compared to budgeted figures and submitted monthly to operation managers. Since expenditures and

income vary as much as several million dollars each month, finances are analyzed by computer, giving planners an idea what to expect.

The Accounting Department records the financial transactions of the Church, college and foundation.

This includes keeping records on all owned property in the United States. The Church and college must keep track of more than 200 buildings, 700 vehicles and 8,000 pieces of equipment and furniture.

Accounting's Payroll Office issues checks to 2,800 employees in the United States on a biweekly basis. Of those paid, 1,000 are full-time students on the two college campuses.

The Personnel and Insurance Office provides service in employment activities, employee compensation and a comprehensive insurance program. A broad range of insurance covering employment benefits, aircraft, vehicles, employees, property and projects is necessary.

Cash Management records U.S. Church income, whether banked in Pasadena, Big Sandy or at U.S. Feast sites. It monitors cash in various bank accounts, manages the flow of these funds and endeavors to develop a good working relationship with the many bankers involved.

Reserves are invested in such a way as to assure adequate funds be-

ing available for the biweekly payroll and other large expenses when needed. This requires daily management attention.

As custodian of property records, Property Management looks after the Church's property in the United States and also maintains records of Church-owned properties worldwide.

The Church owns the Wisconsin Dells, Wis., Feast site; a few ministerial homes; the Summer Educational Program property in Orr, Minn.; a Church meeting hall in Monroe, La.; and buildings and improvements in a leased recreational area in the San Bernardino National Forest. It is used by area church congregations, Youth Opportunities United, Ambassador College and campus departments.

External auditor

As a longstanding policy, the Church retains an external, independent, certified auditor. For the past decade, the Church has retained Arthur Andersen & Co.

"It shows that someone independent is looking over our shoulders to see how we're conducting the financial affairs of the Church," Mr. Neff said.

Arthur Andersen also advises the Church how it can improve its financial procedures.



FINANCIAL TEAM—Evangelist Leroy Neff (third from right) conducts a meeting with the Financial Services team (from left): Gene Michel, Property Management; Charles Roemer, Personnel and Insurance; Dale Hanway, internal auditor; Fred Stevens, assistant director of Financial Affairs and Accounting Department manager; Donna Patillo, secretary; Mr. Neff; Dennis Stauffer, Budget; and Gerald Seelig, Cash Management. [Photo by G.A. Belluche Jr.]

Australians take part in national talent event

By Gary Regazzoli

MELBOURNE, Australia—Randal Muir, 18, of Penguin and Louise Kleinbergs, 18, of Sydney shared top honors in the instrumental section of the 1988 Youth Opportunities United (YOU) Australian national talent contest here Aug. 20.

Claire Stevens, 15, of Perth placed first in the vocal section.

Gary Regazzoli coordinates YOU activities in the Australian Office.

Finalists representing five YOU regions in Australia performed before about 500 Church members.

Randal, a pianist, played "Scherzo" from Sonata No. 18 by Ludwig van Beethoven, and Louise, also a pianist, played "Prelude in C Sharp Minor" by Sergei Rach-

maninoff. Claire sang "Send in the Clowns" by Stephen Sondheim.

Susan Coleman, 18, of Brisbane was runner-up in the instrumental category with a flute solo of "Offertoire" by J. Donjon. Fiona Furnell, 16, of Sydney was runner-up in the vocal category with "Wouldn't It Be Lovely?" from *My Fair Lady*, music and lyrics by Lerner and Loewe.

Other contestants were Simon Chmielewski of Melbourne, Carine Murphy of Perth and Caroline Sag of Brisbane.

William Bradford, pastor of the Melbourne South and East churches, was master of ceremonies. Robert Fahey, regional director, presented awards.

"It was inspiring to see the children of God's Church performing at such a high level of cultural achievement," Mr. Fahey said.

Mother and son in Tokyo: living like the Japanese do

By Wendy L. Zhorne

LIHUE, Hawaii—When American member Valerie McCoy leans out her kitchen window she sometimes hears her son, Stewart, 4, yelling and laughing in Japanese with his playmates.

Wendy L. Zhorne is the wife of Jeff E. Zhorne, news editor. This article is taken from interviews during the 1988 Feast of Tabernacles in Lihue, Hawaii.

Little Stewart and his mother are two of the 20 people—including children—who attend services in Tokyo, Japan.

Rodney Matthews, Philippine regional director, or Paul Kieffer, director of Ministerial Services in the Philippine Office, conducts services there about every three months.

"When I first moved to Tokyo two years ago there were about eight of us," said Mrs. McCoy. "Of course not all who attend now are baptized."

The group includes members from places as diverse as Switzerland and the Philippines, and in-

cludes a native Japanese who receives translations of Mr. Matthews' sermons.

Valerie's husband, Steve, who is not a member, is a plumber for the Yokota air base in metropolitan Tokyo. The family expects to return to the United States in about two years with a special souvenir: the baby they expect in May.

Life in Japan is expensive. The McCoy's pay about \$800 a month for their off-base apartment, plus utilities.

"The first year we were there we used a gas and a kerosene heater," Mrs. McCoy said, "but last winter we got another kerosene one, because natural gas is expensive and there is no central heat."

"You turn the hot water heater on and off each time you want to use it. If you leave it on, like Americans do, it costs 2,000 to 3,000 more yen a month [between \$16 and \$24]."

The morning breezes in Tokyo serve as a natural dryer for clothes that hang on lines spanning balconies all over the city. Mrs. McCoy says it's just the Japanese way. The washing machine is so

small that only about two pairs of jeans can fit, making laundry a daily task.

Except for an occasional trip to the fresh fruit market where she makes her needs known to merchants by using hand gestures (she speaks little Japanese), the family buys most of its food on the base.

Because of such high prices in the Japanese markets, Mrs. McCoy said that if they didn't buy their food on the base they wouldn't be able to afford it at all.

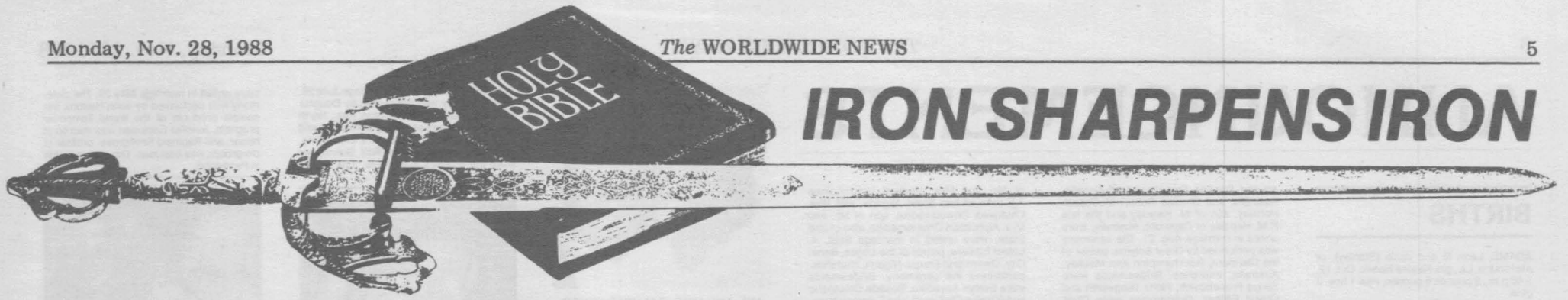
The Japanese themselves tend to live in extended families, with grandparents, parents and children sharing the same roof. Not only does this save on expenses and on living space, which is in short supply, it also gives the children a sense of heritage.

"Japanese are very family oriented, so you don't worry about your children being outside," Mrs. McCoy explained. She knows they will be with neighborhood children, and their parents will be watching them.

"This is how we live," she added. Life as scattered members of the Worldwide Church of God.



TALENTED TEENS—Australian Youth Opportunities United (YOU) talent contestants are from left: Randal Muir, Claire Stevens, Caroline Sag, William Bradford (Melbourne South and East pastor), Louise Kleinbergs, Evelyn Fahey (wife of the regional director), Fiona Furnell, regional director Robert Fahey, Susan Coleman and Carine Murphy (not pictured: Simon Chmielewski).



IRON SHARPENS IRON

Adverse situations help us learn how to become wise stewards

By Micheal Bennett

If you had been sold as a slave and later thrown in prison, you might wonder how you could prepare to rule in God's Kingdom. But God included such an example in the Bible to help us see that no matter what our circumstances, we can develop His characteristics and learn to rule as He does.

Micheal Bennett is the managing editor of Youth 88.

The story of Joseph, son of Jacob (Israel), is a fascinating one from many perspectives. This forefather of the British and American peoples went through several humbling trials before becoming the second in command of the powerful nation of Egypt. Through it all, God was training Joseph in the art of wise management, or stewardship, as it's often called in the Bible.

Trials can become opportunities

Let's pick up the story as Joseph is sold into slavery in Egypt. Potiphar, an officer of Pharaoh, bought Joseph and put him to work in his own house. After being the favored son of a wealthy man, being hauled away to another land to become a lowly slave was quite a trial. It would have been easy for Joseph to feel sorry for himself and only do what was required.

But Joseph must have worked hard and wisely, quickly learning what needed to be done around

Potiphar's home. God blessed what Joseph was doing: "And his master saw that the Lord was with him, and that the Lord made all that he did to prosper in his hand . . . And he [Potiphar] left all that he had in



Joseph's hand; and he knew not ought he had, save the bread which he did eat" (Genesis 39:3, 6).

We can imagine a teenaged Joseph working hard and going above and beyond what he was asked. Perhaps he noticed things that could be improved or done more efficiently. His wise suggestions and hard work were blessed by God and came to the attention of Potiphar, who eventually made him overseer of all that he had.

But Joseph's trials were not over. Joseph was thrown in prison when he fled temptation. Again it would have been easy to feel sorry for himself, to feel that it wasn't fair. He could have thought, When God gets

me out of here, I'll be able to do a lot to serve Him and to prepare to rule in His Kingdom.

But even in this depressing situation, Joseph applied the principles of wise stewardship he had learned. God again blessed his efforts, and he rose to a responsible position within the prison (verses 21 to 23).

The keeper of the prison found Joseph completely trustworthy and learned Joseph had the people skills (based on God's laws) to motivate and lead the other prisoners. Joseph's concern for those under his charge came out when he asked Pharaoh's butler and baker why they were so sad (Genesis 40:7).

Through these two trials (being a slave and being a prisoner) we can

see that Joseph developed good managerial—stewardship—skills. With this background, which Pharaoh may have known about, it isn't so surprising what happened next: Pharaoh made Joseph—a man fresh out of prison—the manager of a massive food-storage project that gave him power second only to Pharaoh. After all, Joseph had been the one, with God's inspiration, to propose this tremendous plan (Genesis 41:33-46).

What kind of steward are you?

An important New Testament passage is reminiscent of Joseph and the lessons we can learn from his stewardship:

"And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Of a truth I say unto you, that he will make him ruler over all that

he hath" (Luke 12:42-44).

That's a challenge for God's Work today, and for each of us individually: to be good stewards—to learn to wisely use the resources God provides.

Pastor General Joseph W. Tkach is leading God's Church by searching for ways to make the various operations of the Work more streamlined and efficient. We have a part in that with our prayers for the budgeting process, the five-year plan and for inspiration and wisdom in all the decisions that are made.

We also have a responsibility for wise stewardship in our own lives: our time, our money, our possessions. These things may seem small to us, and we may not see how they could help us prepare for ruling in the world tomorrow. But think about Joseph as a slave and a prisoner.

No matter what our situation, God can use it to train us to serve—to be a wise steward—in His glorious Kingdom.

PERSONAL

(Continued from page 3)

fuse it? Don't you think the plan of God, and the way of life He has called us to is much bigger than matters of insulin, nitroglycerin tablets, antibiotics or appendectomies?

"God has called us to learn how to be merciful, honest, fair, just, to love one another and to love and worship Him. He has nowhere commanded us not to use a doctor. You are simply relying on your own reasoning in forming the conclusions you have reached.

"Again, I encourage you to read carefully, in humility before God, the new healing booklet when you receive it. Ask God to help you understand.

"You mentioned that you believe chemotherapy is a subtle way to circumvent God's choice of when He will heal, or to override His decision to let one die at the time He has appointed.

"Do you really believe God can be circumvented, or that we can override His decisions? I know several deeply converted Christians who have had chemotherapy, and they certainly don't believe God can be circumvented or that they can override His decisions.

"The fruits of their lives prove that they are deeply committed to living as Jesus Christ lived, and that God has richly blessed their lives.

"You see, God is interested in what is in our hearts, our attitudes of mind and actions towards others. You seem to believe He is more interested in the fact of using doctors or medicine than in anything else.

"Otherwise you could never condemn those brethren who have done so in the way that you do in your letter. God makes no such condemnation as you make . . .

"I very much appreciate your candid remarks and do thank you for writing. I have tried to be open and candid with you, and hope you will take my advice to prayerfully read the new booklet with a mind to learn and understand.

"With love, in Jesus' name . . ." Brethren, change can be a difficult thing for some. God's ministers strive to work with those who have trouble with change in a gen-

tle, kind, understanding and patient manner. Though we certainly cannot permit division within the Body of Christ, yet neither do we assume that everyone can understand everything to the same extent at the same time.

As I say, we strive to work patiently with those who don't understand but are not creating division, even if it takes them more time than others.

Over the years, some have left the fellowship because they adopted the false concept that if the Church changes on any point, they should "stick to the faith once delivered," and not change with the Church.

So some are still keeping Pentecost on Monday. Others still believe it is sin for a couple not to separate upon conversion if either had been divorced prior to their marriage. And some are still equating pasteurized milk, Clearasil (a brand of acne coverup) and flared slacks with sin.

But the faith once delivered to the saints (Jude 3) is not a matter of making a religion out of home deliveries of babies, whole-wheat bread, honey, antibiotics, aspirin, lipstick or playing cards.

Jude is speaking of the heart and core of Christian hope, thinking and conduct—faith in the life, sacrifice and resurrection of Jesus Christ and total commitment to follow His example in obeying the Father in spirit and in truth.

He is not speaking of various unnecessary yokes of bondage imposed by human ideas or reasoning and not the law of God—those of the very sort that Jesus condemned.

Those whom Jude describes in verse 4 were people whose lives exhibited blatant lust-filled immorality in clear opposition to the law of God, their shameless conduct denying the way of life Jesus lived and taught and showing themselves willing to pervert God's mercy into a liberty to sin without worry.

Jude exposes their revelings in pride and lust in verses 5 to 19 through several powerful examples, and issues a blazing warning to them that judgment surely follows sin.

Jude then shows in verses 20 to 25 that our foundation must be

upon faith—not in our own ideas or sentiments, but in what we have been given from Jesus Christ through the apostles and the Church.

He emphasizes prayer led by the Holy Spirit, and the need to remain in the love of God, looking ahead to the promise of eternal life.

He explains that these workers of iniquity need help to repent from the error of their way—some by convincing them with sound doctrine before it is too late, and some by putting them out of the fellowship so they might see their error and repent.

He warns those who try to help them to be careful to see that their own spiritual feet are firmly planted before they attempt to rescue the sinner.

He concludes with a reminder of God's love for us and His commitment to our salvation, as well as God's omnipotent power and wisdom.

Jude is not talking about changes that God leads the Church to make as it grows in spiritual understanding of His law of love. God did not reveal every aspect of how to understand or administer every doctrine all at once (witness the matter of circumcision). And this has certainly been true even in this age.

So, brethren, let's commit ourselves to be faithful examples of Christian conduct in every way. If at any time there is an area of doctrine or administration you don't fully understand, pray for understanding.

If it is necessary, ask your pastor for help or write to headquarters. It is no sin to ask questions. If you still don't understand, be patient.

Like the old proverb suggests: If you like it, share it with others; if you don't, keep it to yourself. In time, God will either bless your understanding or lead the Church to clarify the matter.

But let patience have her perfect work! Don't let lack of understanding cause you to become a source of division within the Body of Christ.

Thank you for your continual prayers for one another and for God's Work! My love and prayers are with you daily.

Insurance plan covers injuries to brethren

By Chris Anderson

PASADENA—As announced earlier this year in the "Pastor General's Report" the Church has implemented a Global Accident Program (GAP).

Chris Anderson is insurance and risk manager for the Church.

GAP is designed to fill the gap by offsetting the financial burden that can be placed on members because of accidents that require medical expense. It will cover all members, prospective members and their children worldwide for injuries (not illnesses) that arise because of participation in any Church-sponsored activity.

Examples include attendance at Church services, the Feast of Tabernacles, socials and picnics, recreational activities, fund-raising projects and worldwide Youth Opportunities United (YOU) programs and summer camps.

Travel to and from any Church-sponsored activity is also covered, including air travel and travel for crews involved in Feast-site preparation. To avoid duplication, GAP provides coverage on an excess basis, which means that any other available insurance must pay first.

If anyone suffering an injury at a Church-sponsored activity has insurance (such as through work or a government program) that will pay

any part of the medical expenses, it must be used first. GAP will pay the deductible for insurance policies.

GAP would pay any remaining portion of the medical expense, up to a maximum of \$10,000. If the member does not have insurance, GAP will cover \$10,000 for accident-related expense; \$10,000 for accidental death and dismemberment; and \$500 for accident-related dental expense; with a \$25 deductible for each occurrence.

There are two separate policies, one for all YOU activities and one for all other Church-sponsored activities. The coverage is identical in both policies, but each has a different policy number for filing purposes.

Please make sure you file the correct claim form. For example, if an accident occurs at a YOU activity, whether it be a participant, an official or a spectator, the claim should be filed on the YOU claim form.

Each church pastor has a supply of claims kits. To file a claim, please read all the material in the kit. Included is a claim form that must be completely filled out. If not, it will slow the process considerably. Also, be sure to complete the "verification of other insurance," or this too will slow things down.

If after you have filed your claim any problem develops, feel free to contact the Personnel and Insurance Office in Pasadena.

ANNOUNCEMENTS

BIRTHS

ADAMS, Leon III and Janis (Stanley), of Alexandria, La., girl, Katrina Naomi, Oct. 12, 5:50 p.m., 8 pounds 5 ounces, now 1 boy, 3 girls.

AUSTIN, Mikel and Kenian (Williams), of Cincinnati, Ohio, boy, Conner Mikel, Oct. 16, 6:36 p.m., 7 pounds 3 ounces, first child.

BEITZEL, Ernest Jr. and Susan (Shoemaker), of Cumberland, Md., boy, David Shawn, Oct. 21, 8 pounds 6 ounces, now 1 boy, 1 girl.

BENEDICT, Bruce and Donna (Sharp), of Dallas, Tex., girl, Amber Sarah Rochelle, Sept. 11, 11:27 p.m., 7 pounds, now 2 boys, 1 girl.

BUTLER, Nicolas and Kaye (Eastwood), of Melbourne, Australia, boy, Dane Eugene, June 22, 7 pounds 13 ounces, now 2 boys.

CAMPBELL, Gerry and Leslie (Pankratz), of Wichita, Kan., boy, Brian David, Oct. 29, 6:19 a.m., 6 pounds 8 1/2 ounces, now 2 boys.

CLARK, Brandon and Barbara (Urquhart), of Sydney, Australia, girl, Alecia Lea, Aug. 14, 8:05 p.m., 8 pounds 13 ounces, now 1 boy, 1 girl.

CUENCO, Michael and Barbara (Powell), of Portland, Ore., boy, Luke Alexander, Oct. 28, 7 pounds 12 ounces, now 2 boys, 1 girl.

FERGUSON, James and Theresa (Sheradon), of Montvale, N.J., boy, Chet, Sept. 19, 8 p.m., 7 pounds 8 ounces, first child.

FIECH, Kurt and Shelley (Dawson), of Hinsdale, Ill., girl, Megan Maureen, Oct. 4, 7:01 a.m., 7 pounds 5 ounces, now 2 girls.

FISCHER, Mark and Teresa (Marsh), of Houston, Tex., girl, Tabitha Joy, June 21, 6:42 p.m., 6 pounds 1 ounce, now 2 girls.

GENEST, Roch and Catheryne (Chappelle), of Montreal, Que., girl, Cara Ann, Sept. 16, 7:23 p.m., 7 pounds 1 ounce, now 1 boy, 1 girl.

GLEICH, Graham and Deborah (Beattie), of Melbourne, Australia, girl, Joanne Elizabeth Catherine, Oct. 10, 10:49 p.m., 8 pounds 9 ounces, first child.

HALEY, Timothy R. and Michele (Conaway), of Oklahoma City, Okla., boy, Samuel Luke, Sept. 10, 1:22 p.m., 8 pounds 14 ounces, now 3 boys, 1 girl.

KILGORE, Covit and Samara (Byrd), of Chattanooga, Tenn., boy, Jonathan Ryan, Oct. 2, 7:45 p.m., 9 pounds 8 ounces, first child.

KORKUT, Davut and Rhonda (Sanders), of New Orleans, La., boy, Joshua Davut, Oct. 22, 8 pounds 13 1/2 ounces, now 2 boys.

LARKIN, Ross and Anna (Cottrill), of Calgary, Alta., boy, Andrew Fredrick Kenneth, Oct. 22, 2:41 p.m., 7 pounds 11 ounces, first child.

LINCOLN, W. Conrad II and Jeanette (Morgan), of San Diego, Calif., girl, Rachelle Krista, Sept. 30, 3:22 a.m., 7 pounds, now 1 boy, 1 girl.

LOW, John and Sylvia (Smith), of Cambridge, England, boy, Joseph Richard, Aug. 17, 2:10 p.m., 6 pounds 7 1/2 ounces, now 1 boy, 2 girls.

MENDOLA, Michael and Rachel (Warren), of Portland, Maine, boy, Andrew Michael, Aug. 22, 12:13 a.m., 6 pounds 13 ounces, first child.

PAHL, John and Colleen (Morris), of Hoisington, Kan., boy, Andrew Timothy, Aug. 23, 4:47 a.m., 7 pounds 10 ounces, now 2 boys.

PARMLEY, Jason and Julie (Waddell), of Norfolk, Va., girl, Jennifer Lauren, Sept. 7, 9:15 a.m., 7 pounds 6 ounces, first child.

PEACOCK, Daniel and Barbara (Nartic), of Front Royal, Va., boy, Daniel Edward, Oct. 9, 9:34 a.m., 5 pounds 12 ounces, first child.

PRUNTY, Sean and Anne (Murphy), of Dublin, Ireland, boy, Gerard Andrew, Aug. 2, 2:20 p.m., 8 pounds 9 ounces, now 2 boys, 2 girls.

QUINN, Alan and Valerie (Lavender), of Peterborough, England, boy, Andrew William, Aug. 12, 7:25 p.m., 7 pounds 5 1/2 ounces, now 1 boy, 1 girl.

SCOTT, Gary and Brigitte (Stanley), of Auckland, New Zealand, boy, David Gerald, Sept. 12, 12:43 a.m., 8 pounds 6 ounces, now 1 boy, 1 girl.

SMITH, Donald and Regina (Holstine), of Sherman, Tex., boy, Joseph Donald, Oct. 18, 1:48 p.m., 7 pounds 10 ounces, now 3 boys.

WOODS, William and Karin (Coram), of San Diego, Calif., boy, Corey Brandon, Aug. 19, 7:27 p.m., 10 pounds 7 ounces, now 2 boys.

ENGAGEMENTS

Mr. and Mrs. David Harper of Nambour, Australia, are pleased to announce the engagement of their daughter Kathryn Lisa to Glenn Roland Ewin, son of Mr. and Mrs. Roland Ewin of Arcadia, Australia.

Mr. and Mrs. Barry Oglivie of Blackbutt, Australia, are pleased to announce the engagement of their daughter Tanya Margery to Mark Stuart Harper, son of Mr. and Mrs. David Harper of Nambour, Australia.

WEDDINGS



MR. AND MRS. CHARLES HENSLEY
Brenda Joy Frantovich, daughter of Stu-

art and Daphne Frantovich of Capella, Australia, and Charles Robert McCulloch Hensley, son of M. Hensley and the late R.M. Hensley of Clermont, Australia, were united in marriage Aug. 21. The ceremony was performed by Orest Solyma, pastor of the Clermont, Rockhampton and Mackay, Australia, churches. Bridesmaids were Sonya Frantovich, Fiona Illingworth and Cheryl Pitcher. Groomsmen were Chris Hensley and Steven and Danny Frantovich. The couple reside in Clermont.



MR. AND MRS. BILL ALFSON
Pam Rains, daughter of Mr. and Mrs. Tilman Rains of Salem, Ore., and Bill Alfson, son of Mr. and Mrs. Larry Alfson of Palmdale, Calif., were united in marriage Aug. 14. The ceremony was performed by Jess Ernest, pastor of the Salem and Albany, Ore., churches. Julie Warren, sister of the bride, was matron of honor, and Norm Edwards was best man. The couple reside in Pasadena.

Grace L. Billacura, daughter of Mr. and Mrs. Marcial Billacura of Davao, Philippines, and Benjamin S. Babol, son of Mr. and Mrs. David Babol of Iloilo, Philippines, were united in marriage Aug. 28 in Pasig, Philippines. The ceremony was performed by Rodney Matthews, Philippine regional director. Teresa Billacura, sister of the bride, was maid of honor, and Ruel Ongchangco was best man. The couple reside in Imus, Philippines, and the bride is an employee in the regional office.



MR. AND MRS. LARRY DUEITT
Laura Lynn Nikodem, daughter of Helen Nikodem of Neenah, Wis., and Larry A. Dueitt, son of Mr. and Mrs. Larry P. Dueitt of Corpus Christi, Tex., were united in marriage June 26. The ceremony was performed by Gerald Steenport, a local church elder in the Appleton, Wis., church. Wade Dueitt, brother of the groom, was best man, and Lori Steenport was maid of honor. The couple reside in Corpus Christi.

Lynn Marie Reyngoudt, daughter of Mr. and Mrs. Neil Reyngoudt of West Palm Beach, Fla., and D. Paul Wagoner, son of Mr. and Mrs. Frank Wagoner of Austell, Ga., were united in marriage June 12 in Pasadena. Aaron Dean, a Pasadena Ambassador College faculty member, performed the ceremony. Karen Reyngoudt, sister of the bride, was maid of honor, and Joe Youngblood was best man. The couple, both Ambassador College graduates, reside in Pasadena.



MR. AND MRS. PAUL WAGONER
Lynn Marie Reyngoudt, daughter of Mr. and Mrs. Neil Reyngoudt of West Palm Beach, Fla., and D. Paul Wagoner, son of Mr. and Mrs. Frank Wagoner of Austell, Ga., were united in marriage June 12 in Pasadena. Aaron Dean, a Pasadena Ambassador College faculty member, performed the ceremony. Karen Reyngoudt, sister of the bride, was maid of honor, and Joe Youngblood was best man. The couple, both Ambassador College graduates, reside in Pasadena.

Kathleen Marie Manka, daughter of Mr. and Mrs. William Manka of Joplin, Mo., and Ronald Gerard Swinehart Jr., son of Mr. and Mrs. Ronald Swinehart Sr. of Springdale, Ark., were united in marriage July 2 in Fayetteville, Ark. The ceremony was performed by Richard Dunlap, assistant pastor of the Fayetteville and Fort Smith, Ark., churches. Sherry Giddens was matron of honor, and Dan Jefferson was best man. The couple reside in Fayetteville.

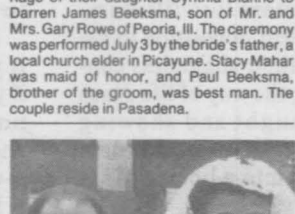


MR. AND MRS. TERRY BEAL
Mr. and Mrs. John Walty of Spokane, Wash., are pleased to announce the marriage of their daughter Carrie Kay to Terry Beal, son of John and Bev Lafferty of Coeur d'Alene, Idaho. David Treybig, pastor of the Coeur d'Alene and Lewiston, Idaho, and Spokane churches, performed the ceremony May 28. Tamara Stout was maid of honor, and Robert Gibbs was best man. The couple reside in Coeur d'Alene.

Molly Marie Morehouse, daughter of Mr. and Mrs. James Morehouse of Wisconsin Dells, Wis., and Glen Bryant La Ravia, son of Mr. and Mrs. Ellis La Ravia, also of Wisconsin Dells, were united in marriage July 31. The ceremony was performed by the groom's father, pastor of the Wisconsin Dells and Wausau, Wis., churches. Laurie Morehouse was maid of honor, and David La Ravia was best man. The couple reside in Wisconsin Dells.



MR. AND MRS. DARREN BEEKSMAS
Mr. and Mrs. Charles Voss of Picayune, Miss., are pleased to announce the marriage of their daughter Cynthia Dianne to Darren James Beeksmas, son of Mr. and Mrs. Gary Rowe of Peoria, Ill. The ceremony was performed July 3 by the bride's father, a local church elder in Picayune. Stacy Mahar was maid of honor, and Paul Beeksmas, brother of the groom, was best man. The couple reside in Pasadena.



MR. AND MRS. P. ONWUAMADIKE
Emilia Chimunya Umunnakwe, daughter

Shari Palm and Liberty Tyson were united in marriage June 26 at the home of the bride's parents in Washington. The ceremony was performed by Lyle Simons, pastor of the Castlegar, B.C., and Colville, Wash., churches. Jeanne Ochs, sister of the bride, was matron of honor, and Dale Ochs was best man. The couple, both Ambassador College graduates, reside in Greensboro, N.C.

MR. AND MRS. LIBERTY TYSON
Shari Palm and Liberty Tyson were united in marriage June 26 at the home of the bride's parents in Washington. The ceremony was performed by Lyle Simons, pastor of the Castlegar, B.C., and Colville, Wash., churches. Jeanne Ochs, sister of the bride, was matron of honor, and Dale Ochs was best man. The couple, both Ambassador College graduates, reside in Greensboro, N.C.

Mr. and Mrs. Herbert Umunnakwe Agoucha of Imo State, Nigeria, and Pius Chukwudi Onwuamadike, son of Mr. and Mrs. Alphonsus Onwuamadike, also of Imo State, were united in marriage Sept. 4. Lateef Edalere, pastor of the Lagos, Benin City, Owerri and Enugu, Nigeria, churches, performed the ceremony. Bridesmaids were Evelyn Anyadike, Bosede Omotosho and Bernice Chukwudi, and Solomon Iweajunwa was best man. The couple reside in Maryland, Nigeria.



MR. AND MRS. BENJAMIN BABOL
Grace L. Billacura, daughter of Mr. and Mrs. Marcial Billacura of Davao, Philippines, and Benjamin S. Babol, son of Mr. and Mrs. David Babol of Iloilo, Philippines, were united in marriage Aug. 28 in Pasig, Philippines. The ceremony was performed by Rodney Matthews, Philippine regional director. Teresa Billacura, sister of the bride, was maid of honor, and Ruel Ongchangco was best man. The couple reside in Imus, Philippines, and the bride is an employee in the regional office.

Julie M. Larson and Paul D. Braeger were united in marriage June 25 in Tacoma, Wash. Melvin Dahlgren, pastor of the Detroit West and Ann Arbor, Mich., churches, performed the ceremony. Laura Rose was maid of honor, and Mark Otto was best man. The couple reside in Tacoma.



MR. AND MRS. PAUL BRAEGER
Julie M. Larson and Paul D. Braeger were united in marriage June 25 in Tacoma, Wash. Melvin Dahlgren, pastor of the Detroit West and Ann Arbor, Mich., churches, performed the ceremony. Laura Rose was maid of honor, and Mark Otto was best man. The couple reside in Tacoma.

Maxine Woody Hornisher of Houston, Tex., and Emil Anton Belicek of Fort Smith, Ark., were married July 23 in Houston. James Jenkins, pastor of the Houston West and Victoria, Tex., churches, performed the ceremony. Ruth Pettyjohn was matron of honor, and Benjamin Wiedemann was best man. The couple reside in Fort Smith.



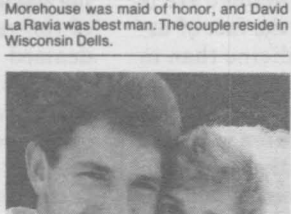
MR. AND MRS. EMIL BELICEK
Maxine Woody Hornisher of Houston, Tex., and Emil Anton Belicek of Fort Smith, Ark., were married July 23 in Houston. James Jenkins, pastor of the Houston West and Victoria, Tex., churches, performed the ceremony. Ruth Pettyjohn was matron of honor, and Benjamin Wiedemann was best man. The couple reside in Fort Smith.

Tracey Pritchard, daughter of Mr. and Mrs. Jeff Pritchard of Gloucester, England, and Graham Roberts were united in marriage Aug. 21. The ceremony was performed by Melvin Rhodes, pastor of the Accra, Kumasi and Likpe-Mate, Ghana, churches. Hannah Ellams was bridesmaid, and Kevin Harris was best man. The couple reside in Newport Gwent, Wales.

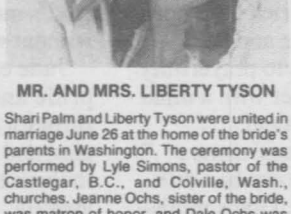


MR. AND MRS. GRAHAM ROBERTS
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Alice Perry and Daniel Lane were united in marriage Sept. 4. The ceremony was performed by Harold Lester, pastor of the Austin and Waco, Tex., churches. Maryann Theile was maid of honor, and Jessie Perry, brother of the bride, was best man. The couple reside in Thorndale, Tex.



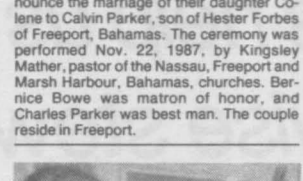
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Alice Perry and Daniel Lane were united in marriage Sept. 4. The ceremony was performed by Harold Lester, pastor of the Austin and Waco, Tex., churches. Maryann Theile was maid of honor, and Jessie Perry, brother of the bride, was best man. The couple reside in Thorndale, Tex.



MR. AND MRS. FRED SCHNEPPER
Angela Marie Buchanan and Fred Roland



MR. AND MRS. CALVIN PARKER
Mr. and Mrs. Cyril Gladstone Thompson of Nassau, Bahamas, are pleased to announce the marriage of their daughter Colene to Calvin Parker, son of Hester Forbes of Freeport, Bahamas. The ceremony was performed Nov. 22, 1987, by Kingsley Mather, pastor of the Nassau, Freeport and Marsh Harbour, Bahamas, churches. Bernice Bowe was matron of honor, and Charles Parker was best man. The couple reside in Freeport.



MR. AND MRS. ALAN HOSKING
Alan Kenneth Hosking and Helen Slabey were united in marriage Aug. 28 in Melbourne, Australia. The ceremony was performed by William Bradford, pastor of the Melbourne South and East churches. The couple reside in Melbourne.



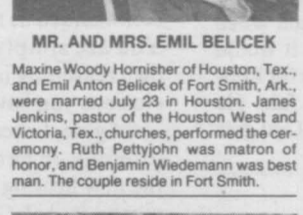
MR. AND MRS. JAMES MCGEE
Audrey Brown and James Edward McGee were united in marriage Sept. 3. The ceremony was performed by Leroy Cole, pastor of the Phoenix, Ariz., East church. Sharon Brown, sister of the bride, was maid of honor, and Daniel A. McGee was best man. The couple reside in Phoenix.



MR. AND MRS. K. GRANTHAM
Kenneth Joseph Grantham and Charlotte Ann Hall of Coos Bay, Ore., were united in marriage Aug. 26. Jeffery McGowan, pastor of the Medford and Klamath Falls, Ore., churches, performed the ceremony in Winchester, Ore. Joe Murphy was best man, and Marge Schock was matron of honor. The couple reside in Coos Bay.



MR. AND MRS. LEE PAGE
Roger Herbert of Johannesburg, South Africa, is pleased to announce the marriage of his daughter Robyn Spencer to Lee Alan Page, son of Mr. and Mrs. Raymond Page of Lake Elsinore, Calif. The ceremony was performed July 3 in Johannesburg by Peter McLean, pastor of the Johannesburg Central church. Deanne Herbert was maid of honor, and Gordon Green was best man. The couple, both Ambassador College graduates, reside in San Bernardino, Calif.



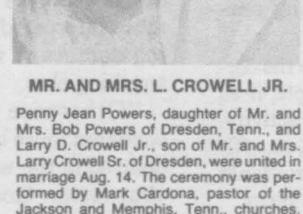
MR. AND MRS. DEAN BERKE
Patricia Marie Haas, daughter of Vonnice Schroeder, and Dean James Berke, son of Mr. and Mrs. Helmut Berke, were united in marriage May 29. The ceremony was performed by Warren Heaton III, associate pastor of the West Bend and Milwaukee, Wis., churches. Laura Root was matron of honor, and Derek Ohren was best man. The couple reside in Sheboygan, Wis.



MR. AND MRS. PAUL DAVIS
Paul Davis and Myrtle Higgins were united in marriage Aug. 7. The ceremony was conducted by Melvin Rhodes, pastor of the Accra, Kumasi and Likpe-Mate, Ghana, churches. Clyde Thomas Mahon was best man, and Jennie May Higgins, sister of the bride, was maid of honor. The couple reside in Birmingham, England.



MR. AND MRS. JEFFREY HOLDEN
Mr. and Mrs. Sherman Hochstetler of (See ANNOUNCEMENTS, page 7)



MR. AND MRS. M. SNELLGROVE
Michael G. Snellgrove and Semira Mirafarsi

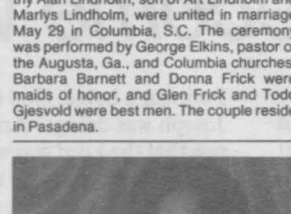


MR. AND MRS. FRED SCHNEPPER
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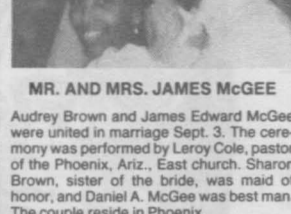
Schnepfer were united in marriage June 26. The ceremony was performed by Douglas Smith, pastor of the Edmonton, Alta., North and South churches. Stacy Matheson and Lia Millman were the bride's attendants, and Clarke Bowen and Rolf Schnepfer were the groom's attendants. The couple reside in Edmonton.



MR. AND MRS. T. LINDBOLM
Hope Dawn Frick, daughter of Mr. and Mrs. Leon Frick Jr. of Lexington, S.C., and Timothy Alan Lindholm, son of Art Lindholm and Marlys Lindholm, were united in marriage May 29 in Columbia, S.C. The ceremony was performed by George Elkins, pastor of the Augusta, Ga., and Columbia churches. Barbara Barnett and Donna Frick were maids of honor, and Glen Frick and Todd Gjesvold were best men. The couple reside in Pasadena.



MR. AND MRS. J. BRYAN IVY JR.
Peggy K. Reid, daughter of Solon Reid and the late Uida Reid of Casa, Ark., and J. Bryan Ivy Jr., son of Phyllis Ivy and the late J. Bryan Ivy of Russellville, Ark., were united in marriage July 3 in Russellville. The ceremony was performed by Gene Griffin, a Jacksonville, Ark., local church elder. Clara Paquette, sister of the bride, was matron of honor, and Tom Jones was best man. The couple reside in Russellville.



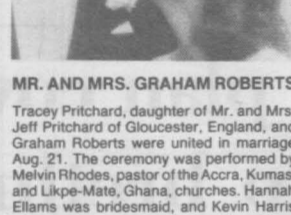
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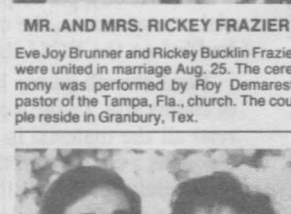
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Mr. and Mrs. Sherman Hochstetler of (See ANNOUNCEMENTS, page 7)



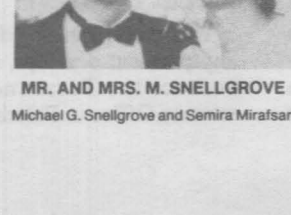
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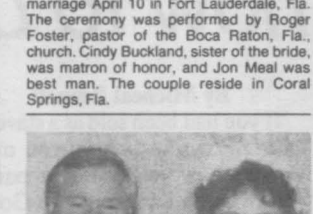


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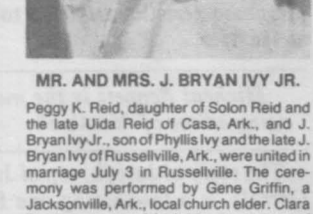
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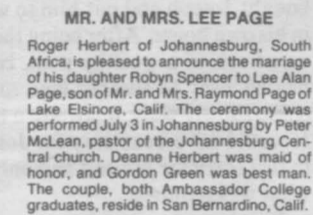
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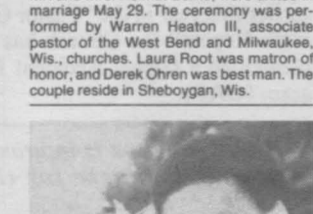
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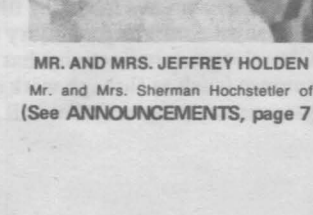
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Angela Marie Buchanan and Fred Roland



MR. AND MRS. FRED SCHNEPPER
Angela Marie Buchanan and Fred Roland

(Continued from page 6)

Goshen, Ind., are pleased to announce the marriage of their daughter Celesta "Michelle" to Jeffrey Dean Holden, son of Byron and Karen Holden of Goshen. The ceremony was performed Aug. 20 by Robert Dick, pastor of the Elkhart, Plymouth and Michigan City, Ind., churches. Deb Rapp was maid of honor, and Byron Holden was best man. The couple reside in Goshen.



MR. AND MRS. WILLIAM MULLEN

Amy Vaughn of Cookeville, Tenn., daughter of Bill and Claudette Vaughn, and William Mullen of Akron, Ohio, were united in marriage Sept. 18. The ceremony was performed by William Jahns, pastor of the Akron, Ohio, church. Leah Sheppard was matron of honor, and Billy Johnston was best man. The couple reside in Akron.



MR. AND MRS. ANTHONY DIAZ

Mr. and Mrs. James Walden of Columbus, Miss., are pleased to announce the marriage of their daughter Patricia Leslie to Thomas Anthony Diaz, son of Mr. and Mrs. Tom Diaz of Laurel, Miss. The ceremony was performed May 29 by John Cafourek, pastor of the Tupelo and Columbus, Miss., churches. Vickie Boleware, sister of the bride, was matron of honor, and Nathan Mitchell was best man. The couple reside in Starkville, Miss.



MR. AND MRS. JACK REHM

Sharon Fertig, daughter of Sharel and Carol Fertig of Glenrock, Wyo., and Jack Rehm, son of Linda Rutherford of Casper, Wyo., were united in marriage July 31 in Casper.

The ceremony was performed by Thomas Tullis, pastor of the Casper and Buffalo, Wyo., and Billings, Mont., churches. Shawna Lafitte was maid of honor, and Wes Rehm was best man. The couple reside in Glenrock.



MR. AND MRS. KEVIN CALL

Mr. and Mrs. William Bratt of Portsmouth, Ohio, are pleased to announce the marriage of their eldest daughter, Deborah Kay, to Kevin Douglas Call, son of Mr. and Mrs. James Call of McDermott, Ohio. The ceremony was performed Dec. 12, 1987, by Tracey Rogers, pastor of the Portsmouth and Chillicothe, Ohio, churches. The couple reside in Portsmouth.

Mardette Carter of Lexington, Ky., and DeForest Summerville of Louisville, Ky., were united in marriage Oct. 9 in Lexington. The ceremony was performed by David Havir, pastor of the Lexington and Mount Sterling, Ky., churches. Ron Bauman was best man. The couple reside in the Louisville area.

ANNIVERSARIES



MR. AND MRS. J. BARENBRUEGGE

Mr. and Mrs. John H. Barenbruegge, members who attend the Cocoa, Fla., church, celebrated their 25th wedding anniversary Sept. 7. They have been Church members since 1971, and they have five children.



MR. AND MRS. PETER CARROLL

Peter and Valerie Carroll of Liverpool, England, celebrated their 25th wedding anniversary Aug. 24. Mrs. Carroll has been a Church member since 1975.

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MR. AND MRS. C. WICKHAM

Mr. and Mrs. Charles Wickham, members who attend the Toronto, Ont., Central church, celebrated 45 years of marriage Nov. 27. They have a daughter, a son-in-law and two grandchildren.

ANNIVERSARIES MADE OF GOLD



MR. AND MRS. WILLIAM LEAR

Mr. and Mrs. William Lear celebrated their 50th wedding anniversary Sept. 17. Aptos, Calif., brethren gave them a gold-trimmed tray before they moved to Costa Mesa, Calif. They now attend the Santa Ana, Calif., church. The Lears were baptized in 1970. They have three children and five grandchildren. Their daughter, Eloise, is also a Church member.



MR. AND MRS. MORRIS GULLY

Morris and Sylvia Gully of Las Cruces, N.M., celebrated their 50th wedding anniversary Sept. 18 in Austin, Tex. Their children were hosts for a reception in their

honor. The Gullys have three sons, including Mark, pastor of the Bundaberg and Gympie-Maryborough, Australia, churches; seven grandchildren; and one great-grandchild. The couple have been Church members since 1970.



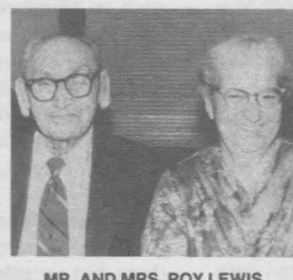
MR. AND MRS. MEL YOUNG

Mr. and Mrs. Mel Young of Michigan City, Ind., celebrated their 50th anniversary Sept. 10. They have been Church members since 1962. The Youngs have three sons, Bill, Dalton and Ted; five grandchildren; and one great-grandchild. The Michigan City church honored them with a tea after Sabbath services.



MR. AND MRS. MAX STYCZYNSKY

Mr. and Mrs. Max Styczynsky of Stevensville, Mich., celebrated their 50th wedding anniversary July 2. They have been Church members since 1975. The Styczynskys adopted their grandson, Randy, after the death of their daughter, Elaine. Members honored the couple with a tea.



MR. AND MRS. ROY LEWIS

Mr. and Mrs. Roy Lewis of Dallas, Tex., celebrated their 58th wedding anniversary Sept. 25. They were baptized in 1953. The Lewises have three children, nine grandchildren and 12 great-grandchildren. Mr. and Mrs. Lewis were honored with a surprise celebration during the Feast of Tabernacles in the Piney Woods in Big Sandy.

OBITUARIES

COLEMAN, Manning A., 75, of Coolidge,

Ga., died April 26. He has been a Church member since 1971. Mr. Coleman is survived by his wife, Pat, two daughters, two stepdaughters, one stepson, 11 grandchildren, two great-grandchildren and several brothers and sisters. Funeral services were conducted by Kenneth Mattson, pastor of the Moultrie, Ga., and Tallahassee, Fla., churches.

RUMSEY, Cynthia, 82, of Santa Ana, Calif., died June 9 of cancer. She has been a Church member since 1974. Funeral services were conducted by evangelist Dennis Luker, pastor of the Santa Ana and Garden Grove, Calif., churches.

KENNEDY, Cleo Edward, 56, of Crystal, Minn., died Oct. 17 after a short illness. Mr. Kennedy is survived by his wife, Rosie, and 11 children, Brian, Eric, Katherine, James, Jacqueline, Jeweldine, Mark, Cleo Jr., Chris, Renard and Maxine. John Orchard, assistant pastor of the Minneapolis North and St. Cloud, Minn., churches, conducted a memorial service.

JIRU, Isaac, 58, of Ranongga Island, Solomon Islands, died Oct. 2 while attending the Feast of Tabernacles in Honiara, Solomon Islands. He has been a Church member since 1981. Mr. Jiru is survived by his wife, Unita; a son, Derek; and three daughters, Dorothy, Catherine and Mary.

NEWBERRY, Leighton Price of Bland, Va., died Oct. 17 of leukemia. He has been a Church member since 1976. Mr. Newberry was preceded in death by his wife, Mary "Brownie." He is survived by four sons, Stephen, Robert, Donald and Frank; four grandchildren; and two great-grandchildren. William Pack, pastor of the Bluefield, W.Va., church, conducted funeral services.



LOIS HAMILTON

HAMILTON, Lois, 104, of Muskegon, Mich., died Oct. 21. She was baptized in 1963. Mrs. Hamilton came to Michigan in a covered wagon when she was 3 years old. She was married in 1907, and her husband, Edward, died in 1929. One son, Charles, died in 1975. Mrs. Hamilton is survived by two daughters, Ethel Guerne and Ida Heimier; one daughter-in-law, Lucille Hamilton; five grandchildren; and many great-grandchildren.

PENN, Molly White of Auckland, New Zealand, died Oct. 20 in Gold Coast, Australia after a bout with cancer. Mrs. Penn, a longtime Church member, is survived by her husband, Guy; two daughters, Carolyn and Julie; and four grandchildren, Benjamin, Shana, Jordan and Sophia. William Sidney, pastor of the Brisbane North and Caboolture, Australia, churches, conducted funeral services.

MOSLEY, W.C., 63, of Chicago, Ill., died Oct. 24. He has been a Church member since 1963. Mr. Mosley is survived by his wife, four sons and other relatives. Funeral

services were conducted by Arnold Hampton, pastor of the Chicago Southside church.

O'KEEFE, Cornelius "Neal," 56, of Exeter, R.I., died Sept. 14 after a long illness. He has been a Church member since 1977. Mr. O'Keefe is survived by his wife, Linda, also a Church member, two sons, one daughter and one grandchild. Funeral services were conducted by Douglas Winnail, pastor of the Providence, R.I., church.

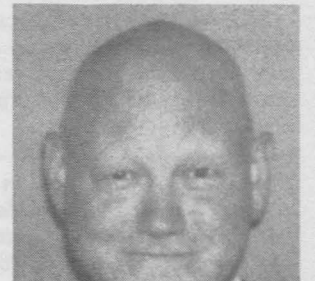
SMITH, Hazel, 67, of Eastman, Ga., died Oct. 24. She was baptized in 1963. Funeral services were conducted by David Mills, pastor of the Macon and Dublin, Ga., churches.

HARTFORD, G. Doug, 31, of San Diego, Calif., died Oct. 9 after a 2½-year illness. Mr. Hartford is survived by his mother, Mrs. John Shrewsbury; his father, Chester Hartford Sr.; three brothers, Chester Jr., Larry and Joe Denton; and one sister, Linda Hughes. Funeral services were conducted by evangelist Dean Wilson, pastor of the San Diego and Escondido, Calif., and Yuma, Ariz., churches.

THORNE, Peggy, 55, of Michigan City, Ind., died Oct. 4 after a long battle with cancer. She has been a Church member since 1974. Mrs. Thorne is survived by her husband of 38 years, Robert; three sons, Charles, Tom and Michael; two daughters, Roberta and Cindy Travis; and five grandchildren. Funeral services were conducted by Rodney Dean, associate pastor of the Michigan City, Elkhart and Plymouth, Ind., churches.

BUCKWITZ, Verla R., 67, of West Covina, Calif., died of a heart attack July 27. She has been a Church member since 1968. Mrs. Buckwitz is survived by her husband, Arnold, also a Church member; one son; two daughters; and six grandchildren, including Tim Teeborn, a Church member. Funeral services were conducted by Dennis Wheatcroft, pastor of the Glendora, Calif., church.

LATHAM, Marie, of Moss Point, Miss., died Aug. 8 of kidney failure. She was baptized in 1962. Mrs. Latham is survived by her husband, Willie, of 38 years, also a Church member; one son, Emmett Holder; two grandchildren, Gerald Dudley and Emmett Holder Jr.; six sisters, Pearl Gildersleeve, Nanne McWilliams, Janetta Williams, DeLores Casher, Osa Wiley and Mildred Hurd; and two brothers, Herman and Carlton Williams. Funeral services were conducted by James O'Brien, pastor of the Blox, Miss., and Mobile and Monroeville, Ala., churches.



PETER CHRISTENSEN

CHRISTENSEN, Peter, 49, of Melbourne, Australia, died Oct. 5 of a heart attack. Mr. Christensen is survived by his wife, June; a son, Anthony, 15; and two daughters, Julia, 12, and Alissa, 9. Funeral services were conducted by William Bradford, pastor of the Melbourne South and East churches.

Member fits pieces of history to construct model 'Snark'

By Harold N. Hubbard
PASADENA—When he was asked to make a model of the Snark, Warren Watson hesitated.

This article about Warren Watson, senior photographer in the Church's Photography Department, appeared in the Aug. 7 edition of the Pasadena Star-News and is reprinted by permission.

It was not just that he had never heard the name of author Jack London's yacht, a 57-foot ketch, but he found there were no design plans, the ship had disappeared, the builder had died and there was nothing to go by but eight photographs, part of the London collec-

tion at the Huntington Library in San Marino [Calif.].

Watson, senior photographer for the Worldwide Church of God and Ambassador College in Pasadena, makes ship models in his spare time, but this commission would be a real challenge.

The ship's unusual name, Watson discovered, came from *The Hunting of the Snark* by Lewis Carroll and meant "something inconceivable and monstrous."

The Snark was plagued by unusual events. The 1906 San Francisco, Calif., quake hit the day its keel was laid, disrupting construction.

At sea, the Snark lived up to its name, misbehaving badly on its way to Hawaii in 1907. From there, London, his wife, Charmian, and a crew planned to sail around the world. But the author of *The Sea Wolf*, *Call of the Wild* and other adventure books fell ill in Australia, sold the Snark and came home in 1909.

Ten years later, ex-Snark crew member Martin Johnson photographed a dilapidated Snark in the New Hebrides. That was the last he saw of the ship. It has disappeared, an unsolved mystery.

Watson read everything available about the Snark before he drew up plans. His models are like the original inside and out. He places the



SHIPBUILDER—Senior photographer Warren Watson displays one of the model ships he has built, the American frigate *Savannah*, which took a year to build and "required great attention to detail." [Photo by Hal Finch]

wood for the ship's ribs in a pan of ammonia overnight to soften them and then bends them to the correct shape. He does the same for the planking, which will be glued to the ribs.

"The roughest part is fitting everything around the bow," Watson said.

For others, it might be making miniature blocks (pulleys), turn

buckles and brass hinges—all operable—or the tiny Victrola seen below deck. Watson used his lathe to shape the flared end of the Victrola horn from an old brass doorknob. The "record" on the phonograph is from a magazine.

The anchor chain links were made from 16-gauge copper wire wrapped around an oval rod and cut. The hull is sheathed in copper as was the Snark's. There is great attention to detail.

The first Snark model is in the Jack London State Park in Glen Ellen, site of his ranch north of San Francisco. Watson has made four since he started five years ago. Now that he has made and copyrighted detailed plans, construction is easier.

The San Francisco Ship Model Gallery in New York has sold one of his models and wants more . . .

Watson's largest Snark model, scaled one inch to a foot, is in a diorama of the ship's construction site at the Anderson Ways in San Francisco Bay. The diorama . . . is on loan to the Los Angeles Maritime

Museum at Berth 84, San Pedro [Calif.]. In mid-September, it will go to New York for sale.

"The water is made from liquid resin and crinkled plastic," said Watson's wife, Toby, who made most of the 8-foot model shipyard that is part of the diorama. The pilings are tree limbs and broom handles, aged and stained . . .

"I was able to buy some little birds, but I had to make their legs," Toby said. "I got colored sand from a hobby shop for the earth parts. For London's dog, 'Possum,' I used a small dog model, painted it, cut the tail and added some clay ears."

Watson has lots of tools to help him create his works, but his chief assets are his imagination, exceptional patience, great skill—and a helpful wife.

One of the out-of-print books needed by the Watsons in their research was Charmian London's *The Log of the Snark*. It took weeks to find through an antiquarian books dealer, but Toby Watson was delighted to discover it was autographed by the author.

For the Record

PASADENA—The wedding announcements of Mr. and Mrs. Paul Wagoner and Mr. and Mrs. Larry Dueitt appeared in the Nov. 14 issue with the wrong photographs.

These two announcements and the two that go with the photographs that appeared in the Nov. 14 issue are printed correctly at the beginning of the weddings column in this issue.

Church News Clips

- Twenty-three percent of the Grand Junction, Colo., church participated in a civic project Aug. 21 to rebuild an abandoned beaver dam as part of an effort to improve fishing, water quality and conservation of a forest.

- Youths from Penticton, B.C., tried their hand at panning for gold Aug. 28. While all found one or two flakes of gold, none struck it rich.

- The first Cebu, Philippines, Spokesman Club graduation since the club's inception 12 years ago took place Sept. 17. Graduation certificates went to Antonio Almario, Laurito Amodia, Salvador Cucharo, Elpidio Robin and Tiburcio Rota.

- The Atlanta, Ga., Northeast church officially began meeting Sept. 17 with 214 in attendance.

NEWS OF PEOPLE, PLACES & EVENTS IN THE WORLDWIDE CHURCH OF GOD

BOREHAMWOOD, England—The British Office is receiving increasing amounts of mail from Eastern Europe.

In 1987 the highest proportion of European mail from Eastern Europe in one month was 11 percent. Sixty percent of the European mail received in October, 1988, was from communist countries in Eastern Europe. ☆ ☆ ☆

BOREHAMWOOD, England—The first Norwegian language edition of *News of the Work*, the co-worker newsletter, was produced in September, reported **Frank Brown**, regional director for Britain, Scandinavia, East and West Africa and the Middle East.

The new publication, *Nytt Fra*

Arbeidet, will give co-workers in Scandinavia an insight into the Work of the Church, "and at the same time make important information from *The Worldwide News* directly available to members in Scandinavia who cannot read the original English," said Mr. Brown.

Roy Oestenson, Norwegian *Plain Truth* editor, translates the publication, which is printed in black and white.

"Since the newsletter is linked so tightly to Mr. [Joseph] Tkach's co-worker letter each month, any scheduling delays could create difficulties," said **Jeff Zhorne**, managing editor. "So a decision was made to mail the newsletter from international areas one month after the U.S. edition."

Beginning in December, Norwegian translations of a few pages of *The Bible Story* will be sent to members along with *Nytt Fra Arbeidet*.



NORWEGIAN NEWSLETTER

☆☆☆

MANILA, Philippines—Typhoon Skip passed south of Manila and through the northern section of the Visayas, the central island group, Nov. 3 and 4.

"I have been unable to contact the ministers in Samar and Leyte, but we sent telegrams requesting a report," said **Rodney Matthews**, regional director.

Flooding was reported in Iloilo.

"The other islands that were hit, such as Mindoro, have only a few scattered members, and it will be a while before we know how they fared," Mr. Matthews said.

"On the island of Cebu the rains have caused landslides, isolating the town of Toledo, where we have a church."

Reynaldo Tanajura, pastor of the Toledo church, is unable to get there, but a resident local church elder will conduct services as long as

is necessary, Mr. Matthews said.

☆☆☆

PASADENA—**Joy McDavid**, **Deborah Roemer** and **Brenda Zehring**, Ambassador College seniors, were selected to teach English and vocational skills for one year at Waterfield Institute in Sri Lanka.

They will be replacing **Anita Bourelle**, **Alisa Ferdig** and **Jennifer VanDyke**, who have taught there since January.

Waterfield Institute offers courses in English and vocational skills to selected Sri Lankans for one year.

Also teaching at the institution are Ambassador College students **Michael Caudle**, **Chip DeVilbiss**, **Scott Hall**, **Steve Madden**, **David Sorensen** and **Tony Stith**.

☆☆☆

PASADENA—**Alfred Mischnick**, associate pastor of the Union A.M. and P.M. and Jersey City, N.J., churches, was presented with a plaque and watch for 25 years of service to the Church.

Evangelist **Larry Salyer**, associate director of Church Administration for international areas, made the presentation at a refreshing program banquet Nov. 15.

Mr. Mischnick's wife, **Florence**, also received a watch.

☆☆☆

RENO, Nev.—More than 300 brethren celebrated the 25th anniversary of the church here Aug. 13.

Four of 10 ministers who served in the area attended the event, including evangelist **Dennis Luker**, pastor of the Garden Grove and Santa Ana, Calif., churches; **Tracey Rogers**, pastor of the Chillicothe and Portsmouth, Ohio, churches; **Jerold Aust**, an associate pastor of

Mr. Fahey called his wife, Evelyn, who had been watching with much concern the rioting and unrest in Burma on television. From Bangkok Mr. Fahey returned to Australia.

New Bergamo Office

A tape-cutting ceremony Sept. 18 heralded the official opening of the new suboffice in Bergamo, Italy. Guests were evangelist **Carn Catherwood**, Italian regional director, his wife, **Joyce**, **Clifton Veal**, from the Milan, Italy, church, and his wife, **Connie**, and Church employees **Daniel** and **Colomba Boesch** and **Michael Guidolin**.

"This suboffice will enable us to handle more efficiently business and accounting matters directly in Italy," Mr. Catherwood said. "By January we plan to have all of our literature mailed from the Bergamo Office."

The office will reduce postal costs and speed up mail delivery. Personal correspondence will eventually be handled directly in Italy, while other functions remain at the regional office in Pasadena.

Bergamo is part of the distant suburbs of Milan. It is close enough to benefit from the conveniences of the industrial capital of the country, but far enough away to retain a small town environment, the regional director said.

"It is interesting that Bergamo has the highest average income in Italy," he said, and the highest concentration of subscribers to *La Pura Verita* (Italian *Plain Truth*).

The fifth-floor office is in the business district of downtown Bergamo. "The previous owners had the floors and lighting redone, painted and decorated it beautifully—and then left, bankrupt," Mr. Catherwood said. "It was in beautiful condition for us when we moved in."

Transfers

Ford Burden, a 1985 Amba-

the Escondido and San Diego, Calif., and Yuma, Ariz., churches; and **James Chapman**, pastor of the Jacksonville, Fla., church.

Brethren heard an audio tape from evangelist **Ronald Kelly**, a senior writer for *The Plain Truth*, and watched a videotape from **William Swanson**, associate pastor of the Indianapolis and Columbus, Ind., churches.

Randy Schreiber pastors the Reno and Battle Mountain, Nev., churches.

☆☆☆

PASADENA—**Keith Speaks**, circulation manager for *La Pura Verdad* (Spanish *Plain Truth*), spoke Oct. 20 at a "Winning the Mail Game" seminar presented by *Postal World*, a newsletter for mail users.

Mr. Speaks' presentation was titled "International Mail: Tips on Service and Savings."

Those attending the seminar included the corporate mail manager for *Readers' Digest*, the business manager for the University of Cincinnati (Ohio) and representatives for Carnation, Triad Systems, United Parcel Service, New Jersey Bell, Tandem Computers and Steelcase Manufacturing.

Eric Shaw, supervisor of the Church's postal center, and **Terry Smirl**, production coordinator for the postal center, also attended.

"When I saw the list of who would be attending, I thought very few of them would be interested in international mail, but after I spoke for an hour and answered questions for about 15 minutes, I talked to people and answered questions for two hours," Mr. Speaks said.

Marcus Smith, editor of *Postal World*, invited Mr. Speaks to participate in the seminar after an international direct mail expert recommended him as a speaker.

sador College graduate, will assist in office responsibilities in Bergamo. Originally from Newfoundland, Mr. Burden will continue his studies of Italian and help Mr. Veal.

Mr. Burden's wife, **Francesca**, formerly **Francesca Anastasi**, is the daughter of one of the first families to come into the Church in Italy in the 1970s.

After attending a computerization workshop in Pasadena, they will move to Italy in January.

Michael Caputo, formerly employed in Rome by the Church, was transferred to his native Canada. Mr. Caputo will serve in the Kitchener, Ont., church for about two years before returning to Italy.

Missouri member wins job discrimination suit

By **Tony Brown**

SEDALIA, Mo.—A local car dealership has agreed to pay a former employee in a settlement reached over a religious-discrimination lawsuit.

This article appeared in the Sept. 12 issue of the *Sedalia, Mo.*, Democrat and is reprinted by permission. **Larry Dotson** is a member who attends the Columbia, Mo., church.

Larry Dotson, 42, Route 1, formerly a mechanic at **Bill Greer Motors Inc.**, 1700 West Broadway, had accused the car dealership of religious discrimination.

Donna L. Harper, senior trial attorney at the St. Louis district office of the U.S. Equal Employment Opportunity Commission (EEOC), said today that Greer Motors agreed to pay Dotson full back wages with interest from the time since he was fired for refusing to work on Saturdays more than two years ago.

Subtracted from the settlement was money Dotson earned since then at his new job as a mechanic at a local service station.

The amount of the cash settlement was not disclosed, but Dotson said he had received a check from Greer and was pleased with the outcome of the lawsuit.

Dotson is a member of the Worldwide Church of God in Columbia, which observes the sabbath from sundown Friday to sundown Saturday. When he first went to work for Greer, Harper said, Dotson was given Saturdays off, but his hours were later changed.

When Dotson told his superiors he could not work on Saturdays he was fired, Harper said. Dotson then asked the EEOC to represent him in court on the grounds that he was being discriminated against because of his religion.

The suit was filed in December 1987, about 18 months after Dotson lost his job. Represented by **Sedalia** attorney **Adam B. Fischer**, Greer Motors offered to settle the case a few days before the trial was to begin last month in federal court in Kansas City.

"This was a full-relief settlement with interest at the prevailing U.S. Treasury rate," Harper said. "It is a very fair settlement."

"We are very pleased for Mr. Dotson. We believe he was discriminated against, and we believe the settlement provides him the relief he was entitled to."

In addition to accepting the settle-

ment, the court also said Greer Motors must continue to provide favorable employment references . . . and refrain from retaliatory action.

Greer Motors President **Bill Almquist** said he had no comment on the lawsuit, other than he was glad a settlement had been reached.

"We settled with [Dotson], and I think he's happy," Almquist said. "We're glad that it is all taken care of."



FROM OUR SCATTERED BRETHREN

"That also he should gather together in one the children of God that were scattered abroad." (John 11:52)

PASADENA—Brethren in Hong Kong, Singapore, Malaysia, Thailand and Burma were paid a visit by **Robert Fahey**, Australian and Asian regional director, in August.

In Hong Kong Mr. Fahey conducted a Bible study Aug. 3 in the home of Mr. and Mrs. **Ma Ming Tak** for the six members, a visitor from the United States and two prospective members.

"The members in Hong Kong have had many opportunities to hear from and share a meal with Mr. **Gerald Waterhouse**, Mr. **Dean Blackwell**, Mr. **Gene Hogberg** and Mr. **Arthur Suckling**, who have all stopped over in the past," Mr. Fahey said.

Evangelists **David Hulme** and **Leon Walker** visited members there this year.

"Our scattered and isolated members face many difficulties not having the opportunity to attend regular Sabbath services and Bible studies, and personal visits are even more rare," said Mr. Fahey.

Mr. Fahey intended to fly to Taiwan to meet the Church's lone member there, **Kenneth Lee**, but Dr. Lee was about to undergo surgery, which turned out successfully.

In Singapore Mr. Fahey attended a Bible study in Mr. and Mrs. **Kwok Chee Seng's** home Aug. 5. He continued on to **Kuala Lumpur, Malaysia**, for Sabbath services Aug. 6.

The next day Mr. Fahey flew to Bangkok, Thailand, to connect with a flight to Burma. In Bangkok he

shared a meal with **Jeff Caudle**, director of the Ambassador Foundation projects in Thailand, his wife, **Lisa**, and Ambassador students serving on the projects.

Tension in Burma

The regional director touched down in Rangoon, Burma, Aug. 8, just before large-scale riots against the government. He saw crowds gathering and could sense tension. That night demonstrators gathered on the street outside his hotel.

The next morning **Saw Lay Beh**, Burmese pastor, arrived at the hotel, and Mr. Fahey spent several hours visiting and talking with him in the lobby.

Because martial law had been declared, the hotel staff would not allow Mr. Fahey to take **Saw Lay Beh** up to his room. "They felt it would look suspicious for a foreigner to be meeting with a national in private," Mr. Fahey said.

Mr. Fahey gave **Saw Lay Beh** financial assistance to help members attend the Feast in Burma, and some basic items, such as ballpoint pens, an umbrella and olive oil.

"He told me that in order to travel to see the members in Burma, he needed to rent an ox cart and asked for the OK to spend the funds to do so," Mr. Fahey related. "That gave me a smile. I thought maybe we could incorporate that as part of our fleet program in Australia. Think of the fuel economy!"

Aug. 10 Mr. Fahey returned to the airport. Arriving in Bangkok,

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RT 3 BOX 3214
MANCHESTER TN 37355-9117
3DG